Montcalm

FOR 18

Ontario Steam Print, Belleville.

| VALUE AND DESCRIPTION OF REAL PROPERTY. | | | | | | PERSONAL PROPERTY. | | | Aggregate of All Property | STATUTE LABOR | | | DOG TAX | | STATISTICS. | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 9 | 10 | 11 | | 12 | 13 | 14 | 15 | 16 | 17 | 18 | | | 19 | | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 |
| Lot, House, etc., each division. | No. of acres, or other quantity, showing the real Lot or Property | (In Townships) Acres Cleared. | (In Cities towns or Villages) Built Upon or Vacant | Value of each Parcel of Real Property | Total Value of Real Property | Value of Personal Property other than income. | Amount of Taxable Income. | Total value of Real and Personal Property and Taxable Income. | Total value of Real & Personal Property, and Taxable Income | Male persons from 21 to 60 years. | No. of Days. | Road Division | Dogs. | Bitches. | No. of Persons in family of Persons not Resident | Religion. | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Dated Delivery of Notice, under sec. 14 | Births. | Deaths. | Horse Power | Acres of Wood Land | Acres of Pasture Land | Acres of Orchard or Garden | No. of [illegible] under Fall [illegible] |

Received August 16th 1892

James T. Bell

County Clerk County of Hastings

Assessment Roll of the United Townships

of Montcalm & Herschel

for the year

1892

# ASSESSMENT ROLL FOR THE MUNICIPALITY OF

| 1 | 2 | | 3 | 4 | 5 | 6 | | 7 | | | | | 8 | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NAMES OF TAXABLE PARTIES | | | | | | | SCHOOL SECTION. | | | | | | |
| Successive No. on Roll. | NAME OF TAXABLE PARTY AND POST OFFICE ADDRESS. | | OCCUPATION And in the case of Females, Spinster, Married Woman or Widow. | Freeholder, Householder, Tenant or Farmer's Son or Wage Earner. | Age of Assessed Party. | Name and Address of the Owner, when the party named in column 2 is not the owner. | Non Resident. | No. of School Section. | Public or Separate School Supporter. | No. of Children between the ages of 5 and 16 | No. of Children between the ages of 7 and 13 | No. of Children over 4 and under 21 | No. of Concession, Name of the other Designation of the Local Division in which the Real Property lies | |
| | | | | | | | | | | | | | Tp | |
| 1 | Wm Astley | Birds Creek | Farmer | F | 40 | | | 7 | P | 1 | | | A | 2 |
| 2 | Jno. McAllister | " | " | " | 47 | | | 7 | " | 2 | | 4 | " | 3 |
| 3 | Carl McAllister Jr. | " | " | A | 24 | | | 7 | " | | | | " | 3 |
| 4 | Thos. McAllister | " | " | " | 22 | | | 7 | " | | | | " | 3 |
| 5 | Geo. P. Jennison | " | " | " | 36 | | | 7 | " | 1 | | | " | 3 |
| 6 | Andrew Sayers | " | " | " | 37 | | | 7 | " | 3 | | | " | 3 |
| 7 | Alex. Curry | " | " | " | 30 | | | 7 | " | 2 | | | " | 1-2 |
| 8 | Donald Curry | " | " | " | 36 | | | 7 | " | 4 | | | " | 1-2 |
| 9 | Leander Hontoon | " | " | " | 40 | | | 7 | " | 1 | | 3 | " | 2 |
| 10 | Jno. King | " | Blacksmith | " | 49 | | | 7 | " | 1 | | 3 | " | N.R.M. |
| 11 | Mrs Thos. Cassidy | " | Married Woman | F | 43 | | | 7 | " | 3 | | | " | N.R.M. |
| 12 | Samuel Stubbs | " | Farmer | A | 68 | | | 7 | " | 6 | | 2 | " | 1-2 |
| 13 | Jos. Stubbs | " | " | " | 21 | | | 2 | " | | | | Sr. | 2 |
| 14 | Robt. Stubbs | " | " | " | 20 | | | 2 | " | | | | " | 2 |
| 15 | Carl McAllister Sr. | " | " | F | 74 | | | 7 | " | 1 | | | A. | 1 |
| 16 | Jas. Murphy | " | " | A | 43 | | | 7 | " | | | | " | 1 |
| 17 | Wm Dougherty | " | " | " | 21 | | | 7 | " | | | | " | 1 |
| 18 | Patrick O'Neil | " | " | F | 42 | | | 7 | " | | | | " | 1-2 |
| 19 | Jos. Ray sr. | " | " | " | 53 | | | 7 | " | | | | " | 3 |
| 20 | Jos. Ray Jr. | " | " | A | 22 | | | 7 | " | | | | " | 4 |
| 21 | Chas. Ray | " | " | " | 26 | | | 7 | " | | | | " | 4 |
| 22 | Robt. Moore | " | " | F | 49 | | | 7 | " | | | | " | 2 |
| 23 | Peter Saunders | " | " | " | 52 | | | 7 | " | | | | " | 2 |
| 24 | Jas. Moore | " | " | A | 23 | | | 7 | " | | | | " | 1 |
| 25 | Miles O'Neil | " | " | " | 23 | | | 7 | " | | | | " | 1 |
| 26 | Jno. Doyle | " | " | F.S. | 23 | | | 8 | " | | | | " | 4 |
| | | | | | | | | | 25 | | 12 | | | |

Stonleigh and Heischel

FOR 1892

Ontario Steam Print, Belleville.

| VALUE AND DESCRIPTION OF REAL PROPERTY. | | | | | | PERSONAL PROPERTY. | | | Aggregate of All Property | STATUTE LABOR | | | DOG TAX | | STATISTICS. | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 9 | 10 | 11 | | 12 | 13 | 14 | 15 | 16 | 17 | 18 | | | 19 | | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 |
| No. of Lot, House, etc., as shown on divisions. | No. of acres, or other measure, and Description of Property | (In Township) No. of Acres Cleared. | (In Cities, towns and villages) Number of Feet built upon or Vacant. | Value of each Parcel of Real Property | Total Value of Real Property | Value of Personal Property over and above the exemptions. | Arrears of Taxable Income. | Total value of Personal Property and Taxable Income. | Total value of Real & Personal Property and Taxable Income | Not Performed from 21 to 60 years. | No. of Days. | Road Division | Dogs. | Bitches. | No. of Persons in the Division Performing Labor as Jurors. | Religion. | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Date of Delivery of Roll to collector under section 47. | Births. | Deaths. | Registered | Area of Wood Land | Area of Swamp, Stony or Waste Land | Area of Orchard or Garden | No. of Dog under Fall No. 4 |
| 10-11 | 170 | 15 | | 170<br>30 | 200 | 175 | | | 375 | 1 | 2 | 40 | | | 3 | P | 3 | 3 | 3 | 2 | Feb 15 | | | | | | | |
| 3.4.4 | 300 | 55 | | 300<br>100 | 400 | 185 | | | 585 | 1 | 3 | 56 | | | 8 | R.C. | 2 | | 3 | 3 | 16 | | | | | | | |
| 1 | 50 | Mining outfit | | 100 | 100 | | | | 100 | 1 | 2 | 56 | | | 1 | " | | | | | 16 | | | | | | | |
| 2 | 100 | 7 | | 100<br>28 | 128 | | | | 128 | 1 | 2 | 56 | | | 1 | " | | | | | 16 | | | | | | | |
| 6 | 60 | 10 | | 100<br>20 | 120 | 150 | | | 270 | 1 | 2 | 10 | | | 3 | " | 2 | | | 2 | 17 | | | | | | | |
| 5 | 100 | 2 | | 100<br>8 | 108 | 12 | | | 120 | 1 | 2 | 50 | | | 6 | " | 1 | | 2 | | 17 | | | | | | | |
| 5 pt 5 | 100 | 2 | | 100<br>8 | 108 | 60 | | | 168 | 1 | 2 | 50 | | | 7 | " | | | 1 | 1 | 17 | | | | | | | |
| 5 pt 5 | 100 | 1 | | 102 | 102 | 12 | | | 114 | 1 | 2 | 50 | | | 9 | " | 1 | | | | 17 | | | | | | | |
| 3 | 100 | 3 | | 106 | 106 | 100 | | | 206 | 1 | 2 | 50 | | | 5 | R.C. | 2 | | 2 | 1 | 17 | | | | | | | |
| 10 | ½ | | B | 36<br>100 | 136 | 36 | | | 172 | 1 | 2 | 50 | | | 6 | P | 3 | | | | 17 | | | | | | | |
| 7-8 | 100 | 16 | | 100<br>32 | 132 | 48 | | | 180 | 1 | 2 | 9 | | | 7 | R.C | 4 | | 2 | | 17 | | | | | | | |
| 1-1-2 | 196 | 15 | | 196<br>30 | 226 | 22 | | | 248 | 1 | 2 | 9 | | | 10 | P | 2 | | 3 | | 17 | | | | | | | |
| 26 | 100 | 5 | | 105<br>5<br>~~10~~ | 110 | 100 | | | 210 | 1 | 2 | 47 | | | 1 | " | | | | 2 | 17 | | | | | | | |
| 27 | 100 | 5 | | 105<br>5 | 110 | | | | 110 | 1 | 2 | 47 | | | | " | | | | | 17 | | | | | | | |
| 2 | 25 | 4 | | 33 | 33 | 100 | | | 133 | 1 | — | — | | | 3 | R.C | 4 | | 2 | 1 | 17 | | | | | | | |
| 3 | 100 | 10 | | 100<br>20 | 120 | | | | 120 | 1 | 2 | 9 | | | | " | | | | | 17 | | | | | | | |
| 5 | 100 | | | 100 | 100 | | | | 100 | 1 | 2 | 58 | | | 1 | P | | | | | 17 | | | | | | | |
| 8.8 | 171 | 21 | | 151<br>42 | 193 | 90 | | | 283 | 1 | 2 | 10 | | | 2 | R.C | 6 | 6 | 2 | | 18 | | | | | | | |
| 6-7 | 84 | 36 | | 84<br>72 | 156 | 160 | | | 316 | 2 | 2 | 10 | | | 11 | P | 10 | 9 | 7 | 2 | 18 | | | | | | | |
| 7 | 100 | | | 100 | 100 | | | | 100 | 1 | 2 | 10 | | | 1 | " | | | | | 18 | | | | | | | |
| 6 | 99 | 12 | | 99<br>24 | 123 | | | | 123 | 1 | 2 | 10 | | | 1 | " | | | | | 18 | | | | | | | |
| 6.7 | 176 | 27 | | 176<br>54 | 230 | 140 | | | 390 | 2 | 2 | 10 | | | 9 | " | 9 | 6 | 5 | 2 | 18 | | | | | | | |
| 9 | 97 | 45 | | 97<br>90 | 187 | 162 | | | 349 | 2 | 2 | 10 | | | 9 | " | 9 | 24 | 3 | 2 | 19 | | | | | | | |
| 4 | 100 | | | 100 | 100 | | | | 100 | 1 | 2 | 58 | | | 1 | " | | | | | 19 | | | | | | | |
| 7 | 80 | 7 | | 80<br>20 | 100 | | | | 100 | 1 | 2 | 12 | | | 1 | R.C | | | | | 19 | | | | | | | |
| 15-16 | | | | | | | | | | | 2 | 57 | | | | " | | | | | 19 | | | | | | | |
| | 2708½ | 298 | | | 3528 | 1552 | | | 5100 | 28 | 51 | | | | 106 | | 58 | 48 | 35 | 18 | | | | | | | | |

# ASSESSMENT ROLL FOR THE MUNICIPALITY OF

| 1 | 2 | | 3 | 4 | 5 | 6 | | 7 | | | | | 8 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| NAMES OF TAXABLE PARTIES. | | | | | | | | SCHOOL SECTION. | | | | | |
| Successive No. on Roll. | NAME OF TAXABLE PARTY AND POST OFFICE ADDRESS. | | OCCUPATION And in case of Females, Spinster, Married Woman or Widow. | Freeholder, Householder, Tenant or Farmer's Son or Wage Earner. | Area of Assessed Party | Name and Address of the Owner, when the party named in column 2 is not the owner. | Non Resident. | No. of School Section. | Faith of Separate School Supporter. | No. of Children between the ages of 5 and 16. | No. of Children between the ages of 7 and 13. | No. of Children over 21 and under 21. | No. of Concession, Name of the other Designation of the Local Division in which Real Property lies |
| 27 | Jno. Third | Bancroft | Cheesemaker | F | 34 | | | 1 | P | | | | F. H. R. W. |
| 28 | Geo. Walker | Birds Creek | Farmer | " | 37 | | | 7 | " | 2 | | | " 3 |
| 29 | Geo. Bowers | " | " | " | 46 | | | 7 | " | 2 | | | " 3 |
| 30 | Stanley Vallaw | Beechmount | " | " | 41 | | | 8 | " | 1 | | | " 2 |
| 31 | Wm Vance | " | " | " | 39 | | | 8 | " | 2 | | | " 2 - 3 |
| 32 | Samuel Robins | " | " | " | 30 | | | 8 | " | 2 | | | " 3 |
| 33 | Geo. Bowers Jr | " | " | H | 22 | | | 7 | " | | | | " 2 |
| 34 | Wm Mulcahy | " | " | F | 25 | | | 8 | " | 1 | | | " 3 |
| 35 | Valentine Sararas | Birds Creek | " | " | 36 | | | 8 | " | 1 | | | " 3 |
| 36 | David Bowers | " | " | " | 55 | | | 8 | " | 4 | 3 | 2 | " 3 - 4 |
| 37 | Morgan Doyle | " | " | " | 72 | | | 8 | " | | | | " 4 |
| 38 | August Hartwiet | " | " | H | 57 | | | 8 | " | 2 | 3 | | " 2 |
| 39 | Wm Hartwick | " | " | F. S. | 28 | | | 8 | " | | | | " 2 |
| 40 | Edwd Redman | " | " | F | 60 | | | 7 | " | 1 | 2 | | " 2 - 3 |
| 41 | Isaac Bowers | " | " | " | 58 | | | 7 | " | 8 | 1 | | " 3 - 4 |
| 42 | Harrison Brathour | Beechmount | " | H | 28 | | | 8 | " | | | | " 1 |
| 43 | Louis Lavalle | Birds Creek | " | F | 53 | | | 7 | " | | | 2 | " 5 - 6 |
| 44 | Denis Lavalle | " | " | " | 69 | | | 7 | " | | | | " 6 |
| 45 | Francois Lavalle | " | " | H | 38 | | | 7 | " | 6 | | | " 7 |
| 46 | Frank Sharbot | " | " | " | 23 | | | 5 | " | 1 | | | " 5 |
| 47 | Jno. Baptiste | " | " | " | 40 | | | 5 | " | 6 | | | " 5 |
| 48 | Abraham Benoa | " | " | F | 28 | | | 5 | " | 2 | | | " 5 |
| 49 | Francois Antoyne | " | " | H | 54 | | | 5 | " | 3 | | | " 5 |

Montagle and Herschel

FOR 1892

Ontario Steam Print, Belleville.

| VALUE AND DESCRIPTION OF REAL PROPERTY. | | | | | | PERSONAL PROPERTY. | | | Aggregate of All Property | STATUTE LABOR. | | | DOG TAX | STATISTICS. | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 9 | 10 | 11 | | 12 | 13 | 14 | 15 | 16 | 17 | 18 | | | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 |
| No. of Lot, House, etc., in each division. | No. of acres, or other measure, with the Property rent of Property | (In Townships) No. of Acres cleared. | (In Cities, towns and Villages) Number built upon or Vacant. | Value of each Parcel of Real Property | Total Value of Real Property | Value of Personal Property than income. | Amount Taxable income. | Total value of Personal Property and taxable income. | Total value of Real & Personal Property and Taxable Income | Mal Persons from 21 to 60 years. | No. of Days. | Road Division | Dogs. | No. of Persons in the Dy. or Person Paid a Dog tax | Religion. | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Date of Delivery of Notice made with the Clerk | Bir ths. | Deaths | Registered | Area of W. ed Land | Area of Pasture, Meadow and Waste Land | Acres of Orchard or Garden | No. of [illegible] Fall [illegible] |
| pt 80 | 1/8 | | | 100 | 100 | | | | 100 | 1 | 2 | 33 | | 5 | R.C. | | | | | Feb 19 | | | | | | | |
| 10 | 99 | 12 | | 99 24 | 123 | 90 | | | 213 | 1 | 2 | 40 | | 4 | C | 8 | 5 | | 1 | 19 | | | | | | | |
| 11 | 99 | 45 | | 99 90 | 189 | 170 | | | 359 | 1 | 2 | 40 | | 5 | " | 5 | | | 2 | 19 | | | | | | | |
| 20.21.22.23 | 380 | 60 | | 380 120 | 500 | | | | 500 | 1 | 3 | 49 | | 5 | " | 9 | 6 | 3 | 4 | 20 | | | | | | | |
| 9.21 pt 22 | 200 | 18 | | 200 36 | 236 | 124 | | | 360 | 1 | 2 | 49 | | 6 | " | 4 | | | 2 | 20 | | | | | | | |
| 18 | 95 | 8 | | 95 16 | 113 | 12 | | | 125 | 1 | 2 | 11 | | 6 | " | 1 | | 2 | | 20 | | | | | | | |
| 17 | 100 | 2 | | 104 | 104 | | | | 104 | 1 | 2 | 11 | | 1 | " | | | | | 20 | | | | | | | |
| 19.20 | 176 | 25 | | 50 176 | 226 | 184 | | | 410 | 1 | 2 | 49 | | 4 | R.C | 7 | | 2 | 2 | 20 | | | | | | | |
| 16 | 99 | 20 | | 99 40 | 139 | 150 | | | 289 | 1 | 2 | 11 | | 5 | P | 1 | 3 | 2 | 2 | 20 | | 1 | | | | | |
| 17.17 | 200 | 40 | | 280 | 280 | 100 | | | 380 | 1 | 2 | 11 | | 11 | " | 3 | 4 | 1 | 2 | 20 | | | | | | | |
| pt 15.16 | 150 | 20 | | 150 50 | 200 | 12 | | | 212 | 1 | 2 | 57 | | 3 | R.C | 1 | | | | 20 | | | | | | | |
| 15-16 | 160 | 15 | | 160 40 | 200 | 160 | | | 360 | 2 | 2 | 11 | | 7 | P | 8 | 1 | 4 | 2 | 20 | | | | | | | |
| 15-16 | | | | | | | | | | | 2 | 11 | | | | | | | | 20 | | | | | | | |
| 13 pt 14.14 | 174 | 40 | | 174 80 | 254 | 210 | | | 464 | 1 | 2 | 11 | | 5 | " | 9 | 14 | 4 | 3 | 20 | | | | | | | |
| 15.14 | 179 | 30 | | 179 60 | 239 | 148 | | | 387 | 2 | 2 | 11 | | 11 | " | 4 | 3 | 2 | | 20 | | | | | | | |
| 19. | 100 | 5 | | 110 | 110 | 80 | | | 190 | 1 | 2 | 13 | | 3 | " | 1 | | | 1 | 20 | | | | | | | |
| 15.15 | 156 | 16 | | 32 156 | 188 | 12 | | | 200 | 1 | 2 | 39 | | 5 | R.C. | 1 | | 1 | | 24 | | | | | | | |
| 16.17 | 200 | 12 | | 200 24 | 224 | | | | 224 | 1 | 2 | 39 | | 2 | " | | | | | 24 | | | | | | | |
| 16 | 100 | 5 | | 100 10 | 110 | 50 | | | 160 | 1 | 2 | 39 | | 7 | " | | | | 1 | 24 | | | | | | | |
| 16 | 100 | | | 100 | 100 | | | | 100 | 1 | 2 | 39 | | 4 | " | | | | | 24 | | | | | | | |
| 18 | 100 | 2 | | 104 | 104 | 62 | | | 166 | 1 | 2 | 39 | | 8 | " | 1 | | | 1 | 24 | | | | | | | |
| 19.20 | 200 | 2 | | 204 | 204 | | | | 204 | 1 | 2 | 39 | | 4 | " | | | | | 24 | | | | | | | |
| 7 | 100 | 5 | | 110 | 110 | 62 | | | 172 | 1 | 2 | 39 | | 5 | " | 1 | | | 1 | 24 | | | | | | | |
| | 2167½ | 382 | | | 4053 | 1626 | | | 5669 | 24 | 47 | | 116 | | 64 | 36 | 21 | 24 | | | | | | | | | |

# ASSESSMENT ROLL FOR THE MUNICIPALITY OF

| 1 | 2 | | 3 | 4 | 5 | 6 | | SCHOOL SECTION. 7 | | | | | 8 | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NAMES OF TAXABLE PARTIES. | | | | | | | | | | | | | |
| Consecutive No. on Roll. | NAME OF TAXABLE PARTY AND POST OFFICE ADDRESS. | | OCCUPATION And in case of Females, Spinster, Married Woman or Widow. | Freeholder, Householder, Tenant or Farmer's Son or Wage Earner. | Age of Assessed Party. | Name and Address of the Owner, when the party named in column 2 is not the owner. | Non-Resident. | No. of School Section. | Public or Separate School Supported. | No. of Children between 5 and 14. | No. of Children between the ages of 7 and 13. | No. of Children over 16 and under 21. | No. of Concession, Name of one, other Designation of the Local Division in which the Real Property lies. | |
| 50 | Jno. Lewis | Beachmount | Farmer | H | 65 | | | 8 | P | 1 | 1 | | H. | 2 |
| 51 | Wm Shuller | Wooler | " | " | 37 | | | 8 | " | | | | " | 3 |
| 52 | Daniel Rogan | Beachmount | " | " | 27 | | | 8 | " | 2 | | | " | 2 |
| 53 | Henry Brathour | " | " | " | 25 | | | 8 | " | | | | " | 2 |
| 54 | Jno. O'Brien | " | " | F | 56 | | | 8 | " | 2 | 3 | | " | 1 |
| 55 | Patrick O'Brien | " | " | H | 24 | | | 8 | " | | | | " | 1 |
| 56 | Martin O'Brien | " | " | " | 22 | | | 8 | " | | | | " | 1 |
| 57 | Jas. McCabe | " | " | F | 32 | | | 8 | " | | | | " | 1 - 2 |
| 58 | Jno. Clark | " | " | H | 29 | | | 8 | " | 2 | | | " | 1 . 2 |
| 59 | Jno. Vancoughnet | " | " | " | 54 | | | 8 | " | 1 | 1 | 1 | " | 1 |
| 60 | Wm Polly | " | " | " | 45 | | | 8 | " | + | 1 | | " | 1 |
| 61 | Isaac Brathour | " | " | " | 35 | | | 8 | " | 1 | | | " | 1 |
| 62 | Wm Jno. Murphy | " | Widow | F | 52 | | | 8 | " | 3 | | | " | 1 |
| 63 | Patrick Murphy | " | Farmer | H | 26 | | | 8 | " | 3 | | | " | 1 . 2 |
| 64 | Thos. Murphy | " | " | " | 22 | | | 8 | " | | | | " | 1 |
| 65 | Wm Robbin | " | " | F | 57 | | | 7/8 | " | | | | " | 1 |
| 66 | Jno. O'Neil | " | " | " | 54 | | | 7 | " | 6 | 3 | 3 | " | 1 |
| 67 | Geo. Small | Birds Creek | " | " | 63 | | | 7 | " | 2 | | | H | 2 . 3 |
| 68 | Jno. Peterbaugh | " | " | " | 64 | | | 7 | " | | | | H | 1 |
| 69 | Matthew Small | " | " | H | 22 | | | 7 | " | | | | H | 4 |
| 70 | Richard Pacey | Leafield | " | " | 37 | | | 7 | " | | | | H | 8 |
| 71 | Harvey Neil | " | " | " | 28 | | | 5 | " | 2 | | | H | 7 |
| 72 | Geo. W. Lewis | " | " | " | 21 | | | 5 | " | 3 | | | " | 4 |
| 73 | Thos. McCuroy | " | " | " | 30 | | | 8 | " | | | | " | 6 |
| 74 | Donald McGregor | " | " | " | 39 | | | 5 | " | 2 | | | " | 6 |
| | | | | | | | | 5 | " | 4 | 3 | | | |
| | | | | | | | | | | 24 | 14 | 9 | | |

# Monteagle and Herschell

FOR 1892

Ontario Steam Print, Pelleville.

| VALUE AND DESCRIPTION OF REAL PROPERTY. | | | | | | PERSONAL PROPERTY. | | | Aggregate of All Property | STATUTE LABOR | | | DOG TAX | | STATISTICS. | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 9 | 10 | 11 | | 12 | 13 | 14 | 15 | 16 | 17 | 18 | | | 19 | | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 |
| No. of Lot, House, etc., on each division. | No. of acres, or other measure, as the case may be, of Property | (In Townships) No. of Acres cleared. | (In Cities, Towns or Villages) No. of Feet in front upon or Opposite. | Value of each Lot or Part of Real Property | Total Value of Real Property | Value of Personal Property not taken from income. | Amount of Taxable Income. | Total Value of Personal Property and Taxable Income. | Total value of Real & Personal Property and Taxable Income | Man Years from 21 to 60 years. | No. of Days. | Road Division | Dogs. | Bitches. | No. of Persons in family of Dominion Extraction. | Religion. | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Date of Delivery to collector of Roll. | Births. | Deaths. | Registered. | Area of Wild Land. | Area of Cultivated, Pasture, Waste Land. | Area of Improved Farm Lands. | No. of Acres under Fall Wheat. |
| 30 | 99 | 20 | | 99<br>40 | 139 | 100 | | | 239 | 1 | 2 | 48 | | | 4 | P | 2 | | 2 | 2 | Feb<br>25 | | | | | | | |
| 28 | 100 | | | 100 | 100 | | | | 100 | 1 | 2 | 48 | | | 1 | " | | | | | 25 | | | | | | | |
| 31 pt 32 | 100 | 12 | | 124 | 124 | 124 | | | 248 | 1 | 2 | 48 | | | 4 | " | 4 | 6 | 3 | 2 | 25 | | | | | | | |
| 29 | 100 | 6 | | 112 | 112 | | | | 112 | 1 | 2 | 48 | | | 1 | " | | | | | 25 | | | | | | | |
| 26 | 99 | 40 | | 99<br>80 | 179 | 172 | | | 351 | 1 | 2 | 13 | | | 1 | R.C. | 6 | 12 | 4 | 2 | 25 | | | | | | | |
| 27 | 99 | 10 | | 99<br>20 | 119 | | | | 119 | 1 | 2 | 13 | | | 1 | " | | | | | 25 | | | | | | | |
| 20 pt 21 | 98 | 48 | | 98<br>96 | 194 | | | | 194 | 1 | 2 | 49 | | | 1 | " | | | | | 25 | | | | | | | |
| 25 . 25 | 199 | 10 | | 199<br>20 | 219 | | | | 219 | 1 | 2 | 13 | | | 5 | " | | | | | 25 | | | | | | | |
| 24 . 24 | 150 | 16 | | 150<br>32 | 182 | 140 | | | 222 | 1 | 2 | 13 | | | 3 | P | 2 | 2 | 4 | 2 | 25 | | | | | | | |
| pt 23 pt 24 | 96 | 15 | | 96<br>30 | 126 | 65 | | | 191 | 1 | 2 | 13 | | | 6 | " | 2 | | 2 | | 25 | | | | | | | |
| pt 23 | 50 | 3 | | 50<br>6 | 56 | | | | 56 | 1 | 2 | 13 | | | 3 | " | 2 | | | | 25 | | | | | | | |
| pt 21 | 40 | 4 | | 40<br>8 | 48 | 62 | | | 110 | 1 | 2 | 13 | | | 5 | " | 1 | | 2 | 1 | 25 | | | | | | | |
| 17 - 18 | 200 | 16 | | 200<br>32 | 232 | 12 | | | 244 | 1 | 2 | 13 | | | 3 | " | 1 | | | | 25 | | | | | | | |
| 14 pt 14 | 150 | 5 | | 160 | 160 | | | | 160 | 1 | 2 | 13 | | | 1 | R.C | 1 | | | | 25 | | | | | | | |
| 22 | 100 | | | 100 | 100 | | | | 100 | 1 | 2 | 13 | | | 1 | " | | | | | 25 | | | | | | | |
| pt 15 . 16 | 155 | 15 | | 50<br>135 | 185 | 12 | | | 217 | 1 | 2 | 13 | | | 2 | P | 1 | | 2 | | 25 | | | | | | | |
| pt 12 | 37 | 5 | | 47 | 47 | | | | 47 | 1 | 2 | 12 | | | 11 | R.C | - | | | | 25 | | | | | | | |
| pt 29 . 30 . 30 | 208 | 20 | | 248 | 248 | 150 | | | 398 | 1 | 2 | 47 | | | 5 | P | 9 | 10 | 7 | 2 | 26 | | | | | | | |
| 9 . 10 | 150 | 30 | | 150<br>60 | 210 | 136 | | | 346 | 1 | 2 | 12 | | | 2 | " | 7 | | 1 | 2 | 27 | | | | | | | |
| pt 29 . 30 | 100 | | | 100 | 100 | | | | 100 | 1 | 2 | 47 | | | 1 | " | | | | | 27 | | | | | | | |
| 35 . 34 | 129 | 18 | | 129<br>36 | 165 | 48 | | | 213 | 1 | 2 | 57 | | | 8 | " | 4 | | 3 | | 29 | | | | | | | |
| 33 . 34 | 120 | 1 | | 131 | 131 | | | | 131 | 1 | 2 | 57 | | | 7 | " | | | | | 29 | | | | | | | |
| 34 | 35 | | | 35 | 35 | | | | 35 | 1 | 2 | 57 | | | | " | | | | | 29 | | | | | | | |
| 34 | 100 | 20 | | 140 | 140 | 140 | | | 280 | 1 | 2 | 43 | | | 8 | " | 3 | | 3 | 2 | 29 | | | | | | | |
| 33 | 100 | 7 | | 114 | 114 | 110 | | | 224 | 1 | 2 | 43 | | | 8 | " | 9 | 8 | 4 | | 29 | | | | | | | |
| | 2814 | 321 | | | 3465 | 1271 | | | 4656 | 25 | 50 | | | | 92 | | 54 | 38 | 37 | 15 | | | | | | | | |

# ASSESSMENT ROLL FOR THE MUNICIPALITY OF

| 1 | 2 | | 3 | 4 | 5 | 6 | | SCHOOL SECTION. | | 7 | | | 8 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NAMES OF TAXABLE PARTIES. | | | | | | | | | | | | |
| Successive No. on Roll. | NAME OF TAXABLE PARTY AND POST OFFICE ADDRESS. | | OCCUPATION And in case of Females, Spinster, Married Woman or Widow. | Freeholder, Householder, Tenant or Farmer's Son or Wage Earner. | Age of Assessed Party | Name and Address of the Owner, when the party named in column 2 is not the owner. | Non Res'dent. | No. of School Section. | Public or Separate School Supporter. | No. of Children between the ages of 5 and 16 | No. of Children between the ages of 4 and 13 | No. of Children under 4. | No. of Concession, Name of Street, or other Designation of the Local Division in which the Real Property lies. |
| 75 | Wm Sweet | Leafield | Farmer | H | 53 | | | 5 | P | 5 | | | H 7 |
| 76 | Wm Martin | " | " | " | 32 | | | 5 | " | 1 | | | " 6 |
| 77 | Alex Nicoll | " | " | " | 26 | | | 8 | " | 3 | | | " 5 |
| 78 | Jos. Martin | " | " | L | 22 | | | 8 | " | | | | " 5 . 6 |
| 79 | Barr Seabrook | Cheddar | " | H | 27 | | | 5 | " | | | | " 3 |
| 80 | Daniel Pripp | Birds Creek | " | " | 45 | | | 7 | " | | | | " 2 |
| 81 | Jas. Cuery | " | " | " | 30 | | | 7 | " | | | | " 4 . 5 |
| 82 | Aaron Edwards | " | " | " | 58 | | | 7 | " | 1 | | 2 | " 4 . 5 |
| 83 | Adam Schoing | " | " | L | 36 | | | 7 | " | 1 | | | " 1 |
| 84 | Ingret Michael | " | " | " | 49 | | | 7 | " | 2 | | | Dr. H. R. E. |
| 85 | Jas. Thornton | " | " | H | 34 | | | 7 | " | 3 | | | " 3 |
| 86 | Fred. Treadwell | " | " | " | 28 | | | 7 | " | | | | " 4 |
| 87 ~~89~~ | Jas. Treadwell | " | " | " | 49 | | | 7 | " | | | | " 2 |
| 88 ~~90~~ | Albert Henry | Bancroft | " | " | 29 | | | 7 | " | | | | " 2 |
| 89 ~~91~~ | Benj. Switzer | " | " | " | 24 | | | 7 | " | | | | " 2 |
| 90 ~~92~~ | Wm Pedman | Birds Creek | " | " | 23 | | | 7 | " | | | | " 2 |
| ~~91~~ | Ellen Fitzgerald | Greenview | Spinster | L | | | | 6 | " | | | | " 13 |
| ~~92~~ | Albert Colp | Birds Creek | Farmer | H | 26 | | | 7 | " | | | | " 3 |
| ~~93~~ | Mrs Rosetta Beatham | " | Married Wm | " | 44 | | | 7 | " | | | | " 3 |
| ~~94~~ | Thos. Parks | " | Farmer | " | 29 | | | 7 | " | | | | " 3 |
| ~~95~~ | Jas. C. Hawley | Bancroft | " | " | 57 | | | 7 | " | 1 | | | " 2 |
| ~~96~~ | Dan. Hawley | " | " | " | 22 | | | 7 | " | 2 | | | " 2 |
| ~~97~~ | Jas. R. Hawley | " | " | " | 26 | | | 7 | " | | | | " 1 |
| ~~98~~ | Alex Waddle | " | " | " | 30 | | | 7 | " | | | | " 2 |
| ~~99~~ | Samuel Way | " | " | " | 60 | | | 7 | " | | | | " 1 . 3 |
| | | | | | | | | 7 | " | | | | " 1 |
| | | | | | | | | | | 19 | | 2 | |

Montague and Kerschel

FOR 1892

Ontario Steam Print, Belleville.

| VALUE AND DESCRIPTION OF REAL PROPERTY. | | | | | | PERSONAL PROPERTY. | | | Aggregate of All Property | STATUTE LABOR | | | DOG TAX | | STATISTICS. | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 9 | 10 | 11 | | 12 | 13 | 14 | 15 | 16 | 17 | 18 | | | 19 | | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 |
| No. of Lot, House, etc., in each division. | No. of acres or other measure, Assessed Value of Land of Property. | (In Townships) No. of Acres cleared. | (In Cities, towns or villages) Value of Built upon or Vacant. | Value of each Parcel of Land Property. | Total Value of Real Property | Value of Personal Property over and above that income. | Amount of Taxable Income. | Total value of Personal property and Taxable Income. | Total value of Real & Personal Property and Taxable Income | Man Days, from 21 to 60 years. | No. of Days. | Road division. | Dogs. | Bitches. | No. of Persons in family of Person listed as Owner. | Religion. | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Date of Delivery of Notice under section 41 | Births. | Deaths. | Married. | Area of Wood Land. | Area of Swamp, Marsh or Waste Land. | Area of Orchard or Garden. | No. of [illegible] Fall Wheat. |
| 32 - 32 | 100 | | | 100 | 100 | 75 | | | 175 | 1 | 2 | 43 | | | 7 | P | 3 | | | | Feb | | | | | | | |
| 32 | 100 | 15 | | 130 | 130 | 100 | | | 230 | 1 | 2 | 43 | | | 3 | " | 3 | 5 | 1 | 1 | 29 | | | | | | | |
| 32, 33, 34 | 200 | 40 | | 280 | 280 | 300 | | | 580 | 1 | 2 | 43 | | | 5 | " | 25 | 1 | 10 | 2 | 29 | | | | | | | |
| 31 - 31 | 75 | 16 | | 75 32 | 107 | 125 | | | 242 | 2 | 2 | 43 | | | 3 | " | 2 | 4 | 1 | 2 | 29 | | | | | | | |
| 34 | 100 | 12 | | 124 | 124 | | | | 124 | 1 | 2 | 43 | | | 1 | " | | | | | 29 | | | | | | | |
| 4 | 100 | 5 | | 110 | 110 | | | | 110 | 1 | 2 | 50 | | | 8 | " | | | | | 29 | | | | | | | |
| 10 - 11 | 150 | 15 | | 150 30 | 180 | 136 | | | 316 | 1 | 2 | 40 | | | 4 | " | 3 | 5 | 3 | 2 | Feb 1 | | | | | | | |
| 10 - 11 | 169 | 18 | | 169 36 | 205 | 98 | | | 303 | 1 | 2 | 40 | | | 8 | " | 4 | 26 | 1 | 1 | 1 | | | | | | | |
| 1 - 2 | 100 | 30 | | 160 | 160 | 136 | | | 296 | 1 | 2 | 9 | | | 6 | " | 8 | 3 | 3 | 3 | 1 | | | | | | | |
| 1 - 2 - 3 - 4 | 150 | 25 | | 200 | 200 | 50 | | | 250 | 1 | 2 | 9 | | | 8 | " | 4 | 1 | 1 | | 1 | | | | | | | |
| pt 27 pt 28 | 100 | 14 | | 128 | 128 | 125 | | | 253 | 1 | 2 | 47 | | | 5 | " | 5 | 22 | 2 | 2 | 4 | | | | | | | |
| 27 | 100 | | | 100 | 100 | | | | 100 | 1 | 2 | 47 | | | 1 | " | | | | | 4 | | | | | | | |
| 28 pt 29 | 150 | | | 150 | 150 | | | | 150 | 1 | 2 | 47 | | | 1 | " | | | | | 4 | | | | | | | |
| 25 | 100 | 2 | | 104 | 104 | | | | 104 | 1 | 2 | 47 | | | 1 | " | | | | | 4 | | | | | | | |
| 24 | 100 | | | 100 | 100 | | | | 100 | 1 | 2 | 47 | | | 1 | " | | | | | 4 | | | | | | | |
| 23 | 100 | 8 | | 116 | 116 | | | | 116 | 1 | 2 | 47 | | | 1 | " | | | | | 4 | | | | | | | |
| 11 - 12 | 100 | | | 100 | 100 | | | | 100 | | 2 | 31 | | | | R.C | | | | | 4 | | | | | | | |
| pt 25 pt 26 | 75 | 12 | | 100 | 100 | 125 | | | 225 | 1 | 2 | 47 | | | 5 | P | 1 | | 2 | 2 | 4 | | | | | | | |
| pt 25 pt 26 | 50 | | | 50 | 50 | 12 | | | 62 | 1 | 2 | 47 | | | | " | 1 | | | | 4 | | | | | | | |
| 25 | 100 | | | 100 | 100 | | | | 100 | 1 | 2 | 47 | | | 4 | " | | | | | 4 | | | | | | | |
| 19 - 22 | 150 | 15 | | 150 30 | 180 | 65 | | | 245 | 1 | 2 | 53 | | | 6 | " | 7 | | | 1 | 4 | | | | | | | |
| 21 | 100 | 6 | | 112 | 112 | | | | 112 | 1 | 2 | 53 | | | 1 | " | | | | | 4 | | | | | | | |
| 21 | 100 | 10 | | 120 | 120 | 40 | | | 160 | 1 | 2 | 53 | | | 1 | " | 3 | | | | 4 | | | | | | | |
| pt 19 - 18 | 150 | 15 | | 56 80 | 136 | 75 | | | 211 | 1 | 2 | 53 | | | 5 | " | 2 | | 1 | 1 | 9 | | | | | | | |
| pt 23 - 24 | 200 | 4 | | 208 | 208 | 40 | | | 248 | 1 | 2 | 52 | | | 2 | " | 2 | | | | 4 | | | | | | | |
| | 2919 | 262 | | | 3410 | 1502 | | | 4912 | 25 | 50 | | | | 87 | | 73 | 67 | 25 | 17 | | | | | | | | |

# ASSESSMENT ROLL FOR THE MUNICIPALITY OF

| 1 | 2 | | 3 | 4 | 5 | 6 | | SCHOOL SECTION. 7 | | | | | | 8 | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NAMES OF TAXABLE PARTIES. | | | | | | | | | | | | | | |
| Consecutive No. on Roll. | NAME OF TAXABLE PARTY AND POST OFFICE ADDRESS. | | OCCUPATION And in case of Females, Spinster, Married Woman or Widow. | Freeholder, Householder, Tenant or Farmer's Son or Wage Earner. | Age of Assessed Party. | Name and Address of the Owner, when the party rated in column 2 is not the owner. | Non Resident. | No. of School Section. | Public or Separate School Supporter. | No. of Children between 5 and 16 years of age. | No. of Children between 5 and 13 years of age. | No. of Children over 16 and under 21. | | No. of Concession, Name of Street, or other Designation of the Local Division in which the Real Property lies. | |
| | | | | | | | | | | | | | | Sp | |
| 100 | Thos. Hawley. | Bancroft | Farmer | H | 26 | | | 2 | P | | | | | Sp | 1 |
| 101 | Geo. Henry | " | " | F | 58 | | | 2 | " | | | | | " | 1 |
| 102 | Job Hardy | " | " | H | 28 | | | 2 | " | | | | | " | 1 |
| 103 | Elijah Hardy | " | " | " | 25 | | N.R. | 2 | " | | | | | " | 1 |
| 104 | Wm Maxwell | " | " | " | 22 | | | 2 | " | | | | | " | 1 |
| 105 | Gilbert Reid | " | " | " | 52 | | | 2 | " | | | | | " | 1 |
| 106 | Benon Switzer | " | " | " | 23 | | | 7 | " | | | | | " | 2 |
| 107 | Andrew Parks | " | " | " | 23 | | | 2 | " | | | | | " | 1 |
| 108 | Jos. Hawley | " | " | " | 29 | | | 2 | " | | | | | " | 2 |
| 109 | Walter Beacham | Stybla | " | F | 33 | | | 2 | " | | | | | " | 5 |
| 110 | Samuel Haylett | Maynooth | " | " | 28 | | | 1 | " | | | | | " | H.R.E. |
| 111 | James Haylett | " | Merchant | " | 22 | | | 1 | " | | | | | H. | H.R.W. |
| 112 | Wm McDavitt | " | Farmer | " | 40 | | | 1 | " | | | | | " | H.R.W. |
| 113 | Augustus Stewart | " | Saddler | " | 43 | | | 1 | " | 3 | | | | " | H.R.W. |
| 114 | Jas. Maddocks | " | Farmer | " | 31 | | | 1 | " | 2 | | | | Sp | H.R.E. |
| 115 | Wm J. Fitzgerald | " | Hotel keeper | " | 24 | | | 1 | " | | | | | " | H.R.E. |
| 116 | Geo. Mitchell | " | Saddler | " | 27 | | | 1 | " | | | | | " | H.R.E |
| 117 | Wm Bell | " | Tanner | " | 67 | | | 1 | " | | | | | " | H.R.E |
| 118 | Samuel Rees | " | Blacksmith | " | 38 | | | 1 | " | 1 | | | | H. | H.R.W. |
| 119 | Jos. Glenn | " | Farmer | " | 36 | | | 3 | " | 2 | | | | Sp. | 16 |
| 120 | Michael Rouse, Sr. | " | " | " | 41 | | | 3 | " | 4 | | | | " | 16 |
| 121 | Philip Lovock | " | " | " | 33 | | | 3 | " | 2 | | | | " | 16 |
| 122 | Jas. McAlpine | " | " | " | 44 | | | 3 | " | 5 | | | | " | 15 |
| 123 | Fred. Fiss | " | " | " | 42 | | | 3 | " | 2 | | | | " | 14.16 |

Montreyle and Kenschel

FOR 1892

Ontario Steam Print, Belleville.

| VALUE AND DESCRIPTION OF REAL PROPERTY. | | | | | | PERSONAL PROPERTY. | | | Aggregate of All Property | STATUTE LABOR | | | DOG TAX | | STATISTICS. | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 9 | 10 | 11 | | 12 | 13 | 14 | 15 | 16 | 17 | 18 | | | 19 | | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 |
| No. of Lot, House, etc., in sub division. | No. of acres, or part of acre, stating the extent to Property | (In Township) No. of Acres Cleared. | (In Cities, towns or Villages) Built Upon or Vacant. | Value of each Parcel of Real Property | Total Value of Real Property | Value of Personal Property other than Income. | Amount of Taxable Income. | Total value of Personal Property and Taxable Income. | Total value of Real & Personal Property and Taxable Income | Min. Hours to be worked from 1 to 6 years. | No. of Days | Road Division | Dogs. | Bitches. | No. of Persons Over 21 years of Age Resident | Religion. | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Defaulted Delivery under section 11 | Births. | Deaths | Married | Area of Swamp, Marsh or Waste Land | Area cultivated as Garden | No. of Acres under Fall Wheat |
| 21. | 100 | 10 | | 120 | 120 | 65 | | | 185 | 1 | 2 | 41 | | | 2 | P | 1 | | | 1 | Ret. | | | | | | | |
| 22 | 55 | 25 | | 100 | 100 | 75 | | | 175 | 1 | 2 | 41 | | | 2 | " | 4 | | | 1 | 4 | | | | | | | |
| 18 pt 19 | 150 | 15 | | 180 | 180 | 170 | | | 350 | 1 | 2 | 41 | | | 5 | " | | | | 2 | 5 | | | | | | | |
| 17 | 100 | | | 100 | 100 | | | | 100 | 1 | 2 | 41 | | | 1 | " | | | | | 5 | | | | | | | |
| 27 | 100 | 4 | | 108 | 108 | 60 | | | 168 | 1 | 2 | 52 | | | 3 | " | 1 | | | 1 | 5 | | | | | | | |
| pt 25 | 50 | 4 | | 58 | 58 | 50 | | | 108 | 1 | 2 | 52 | | | 2 | " | 1 | | | 1 | 5 | | | | | | | |
| 24 | 100 | 4 | | 108 | 108 | | | | 108 | 1 | 2 | 52 | | | 1 | " | | | | | 5 | | | | | | | |
| pt 25 | 50 | 4 | | 58 | 58 | 12 | | | 70 | 1 | 2 | 52 | | | 4 | " | 1 | | | | 5 | | | | | | | |
| 17.18 | 200 | 1 | | 152 | 152 | | | | 152 | 1 | 2 | 53 | | | 1 | " | | | | | 5 | | | | | | | |
| 21 pt 20 | 150 | 15 | | 180 | 180 | | | | 180 | 1 | 2 | 38 | | | 4 | " | 2 | | 1 | 1 | 7 | | | | | | | |
| 15 75.76 pt 13 pt 14 | 200 | 50 55 | | 450 | 450 | | | | 450 | 1 | 3 | 33 | | | 5 | " | | | | | 7 | | | | | | | |
| pt 80 | 1/5 | 40 | | 100 | 100 | | | | 100 | 1 | 2 | 33 | | | 1 | " | | | | | 7 | | | | | | | |
| 57 79 pt 80 | 47 | | | 150 | 150 | | | | 150 | 1 | 2 | 33 | | | 1 | " | 10 | | | | 7 | | | | | | | |
| pt 80 | 1/5 | | | 100 | 100 | | | | 100 | 1 | 2 | 33 | | | 5 | " | | | | | 7 | | | | | | | |
| 77.78 | 100 | 65 | | 100 130 | 230 | 136 | | | 366 | 1 | 2 | 1 | | | 5 | " | 3 | | | 2 | 7 | | | | | | | |
| pt 80 | 1/2 | | B | 200 | 200 | 125 | | | 325 | 1 | 2 | 33 | | | 3 | R.C. | 1 | | 3 | 2 | 8 | | | | | | | |
| pt 80 | 1/5 | | B | 125 | 125 | 12 | | | 137 | 1 | 2 | 33 | | | 3 | P | 1 | | 1 | | 8 | | | | | | | |
| pt 80 | 1/2 | | B | 100 | 100 | 12 | | | 112 | 1 | 2 | 33 | | | 2 | " | 1 | | | | 8 | | | | | | | |
| pt 80 | 1/2 | | B | 125 | 125 | 12 | | | 137 | 1 | 2 | 33 | | | 3 | R.C. | 1 | 1 | | | 8 | | | | | | | |
| 24.25 | 196 | 50 | | 196 100 | 296 | 136 | | | 432 | 1 | 2 | 32 | | | 4 | P | 3 | 8 | 4 | 2 | 8 | | | | | | | |
| 23 | 100 | 35 | | 170 | 170 | 125 | | | 295 | 1 | 2 | 32 | | | 5 | R.C | 2 | | 2 | 2 | 8 | | | | | | | |
| 21 | 95 | 25 | | 95 50 | 145 | 125 | | | 270 | 1 | 2 | 32 | | | 1 | " | 2 | 4 | 1 | 2 | 8 | | | | | | | |
| 20.21 | 196 | 100 | | 196 200 | 400 | 184 | | | 584 | 1 | 2 | 17 | | | 9 | " | 14 | 20 | 4 | 2 | 8 | | | | | | | |
| 21.22.19/20 | 300 | 90 | | 300 180 | 480 | 332 | | | 812 | 1 | 3 | 17 | | | 12 | P | 13 | 22 | 7 | 4 | 8 | | | | | | | |
| | 23484 10 | 552 | | | 4245 | 1631 | | | 5866 | 24 | 50 | | | | 84 | | 61 | 55 | 23 | 23 | | | | | | | | |

# ASSESSMENT ROLL FOR THE MUNICIPALITY OF

| 1 Successive No. on Roll. | 2 NAMES OF TAXABLE PARTIES. NAME OF TAXABLE PARTY AND POST OFFICE ADDRESS. | | 3 OCCUPATION And in case of Females, Spinster, Married Woman or Widow. | 4 Freeholder, Householder, Tenant or Farmer's Son or Wage Earner. | 5 Area of Assessed Party | 6 Name and Address of the Owner, when the party named in column 2 is not the owner. | Non-Resident. | SCHOOL SECTION. 7 No. of School Section. | Public or Separate School Supporter. | No. of Children between the ages of 5 and 16 | No. of Children between the ages 7 and 13 | No. of Children over 16 and under 21. | 8 No. of Concession, Name of the other Designation of the Local Division in which the Real Property lies. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | 6/3 | P | 4 | | | 7/Gr |
| 124 | Jas. Grant | Craynock | Farmer | F | 47 | | | | | | | | 13.14 |
| 125 | Hiram Grant | " | " | F.S. | 22 | | | | - | | | | " 13.14 |
| 126 | Fred. Behm | " | " | F | 58 | | | 3 | " | | | | " 13 |
| 127 | Wm Behm | " | " | " | 27 | | | 3 | " | | | | " 9.12 |
| 128 | Jno. Smeclow sr. | " | " | " | 72 | | | 3 | " | | | 2 | " 11 |
| 129 | Jno. Smeclow Jr. | " | " | H | 25 | | | 4 | | | | | " 2 |
| 130 | Geo. McDonald Jr. | " | " | H | 39 | | | 2 | " | | | | " 10 |
| 131 | Chas. J. Bartlett | Sylla | " | F | 35 | | | 2 | " | | | | " 8 |
| 132 | David Sutherland | " | " | " | 26 | | | 2 | " | 1 | | | " 7.8 |
| 133 | Jos. Pelan | " | " | H | 42 | | | 2 | " | | | | " 5 |
| 134 | Alex. Sutherland | " | " | F | 67 | | | 2 | " | | | | " 2.5 |
| 135 | Jno. Sutherland | " | " | F.S. | 21 | | | 2 | " | | | | " 5 |
| 136 | Pomeroy Sutherland | " | " | F | 26 | | | 2 | " | | | | " 7 |
| 137 | Geo. Sutherland | " | " | " | 28 | | | 2 | " | | | | " 7 |
| 138 | Wm McCormack | " | " | H | 55 | | | 2 | " | | | | " 6 |
| 139 | Robt. McCormack | " | " | H | 32/25 | | | 2 | " | | | | " 6 |
| 140 | Jos. McCormack | " | " | " | 23 | | | 2 | " | | | | " 4 |
| 141 | Wm Sutherland | " | " | " | 28 | | | 2 | " | | | | " 6 |
| 142 | Jno. Rutledge sr. | " | " | F | 48 | | | 4/2 | " | 3 | | 1 | " 6 |
| 143 | Jas. R. Rutledge | " | " | F.S. | 21 | | | 2 | " | | | | " 6 |
| 144 | Johnston Spence | " | " | F | 43 | | | 4 | " | 4 | | 3 | " 5 |
| 145 | Jas. Spence | " | " | H | 21 | | | 4 | " | | | | " 2 |
| 146 | Jas Spence sr | " | " | " | 33 | | | 4 | " | | | | " 6 |
| 147 | Chas. Spence | " | " | F | 36 | | | 4 | " | 1 | | | " 5.6 |
| 148 | Jno. Price | Montreyle Valley | " | " | 64 | | | 4 | " | | | | " 6 |
| | | | | | | | | | 13 | | 6 | | |

Montague and Kerschill

FOR 1892

Ontario Steam Print, Belleville.

| VALUE AND DESCRIPTION OF REAL PROPERTY. | | | | | PERSONAL PROPERTY. | | | Aggregate of All Property | STATUTE LABOR | | | DOG TAX | | STATISTICS. | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 9 | 10 | 11 | | 12 | 13 | 14 | 15 | 16 | 17 | 18 | | | 19 | | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 |
| No. of Lot, House, etc., in each division. | No. of acres, or Village or Town lots, shewing the ex-tent of liability | (In Townships, Lots or Sub-divisions. Acres Cleared. | (In Cities towns or Villages) Dwelling, shop, or other building | Value of each Parcel of Real Property | Total Value of Real Property | Value of Personal Property other than dogs. | Amount of Taxable Income. | Total value of Personal property and Taxable Income. | Total value of Real & Personal Property and Taxable Income | Mal. Persons from 21 to 60 years. | No. of Days. | Road Division | Dogs. | Bitches. | No. of Persons from 21 to 60 years, Kicked at | Relpiles. | No of Cattle. | No. of Sheep. | No of Pigs. | No of Horses. | Value of Delivery Sleigh or Pleasure index sect. 9 at | Bir hs. | Deaths | Registered | Area of wood and Bush. | Area of Swamp, Marsh or Waste Land | Area of Land cleared | No of Acres under Fall Wheat |
| 14.20 | | | | 80 | | | | | | | | | | | | | | | | | | | | | | | | |
| pt 13 pt 14 | 175 | 40 | | 175 | 255 | 160 | | | 415 | 1 | 2 | 19 | | | 6 | 0 | 5 | 15 | 5 | 4 | Inch 9 | | | | | | | |
| 14.20 | | | | | | | | | | 1 | 2 | 19 | | | | " | | | | | 9 | | | | | | | |
| 20 | 75 | 20 | | 115 | 115 | 25 | | | 140 | 1 | 2 | 19 | | | 2 | " | 2 | | | | 9 | | | | | | | |
| 22.20 | 75<br>165 | 30 | | 175<br>65 | 300<br>~~240~~ 300 | | | | 600 | 1 | 2 | 19 | | | 3 | " | 9 | 22 | 6 | 4 | 9 | | | | | | | |
| 20.21<br>13 | 200<br>100 | 30 | | 260<br>100 | 260<br>100 | 172 | | | 432<br>100 | 1<br>1 | 2<br>2 | 44<br>53 | | | 7<br>1 | "<br>" | 6 | | 6 | 2 | 9<br>9 | | | | | | | |
| 20.21 | 200 | 25 | | 250 | 250 | 160 | | | 310 | 1 | 2 | 44 | | | 6 | " | 4 | 5 | 4 | 2 | 9 | | | | | | | |
| pt 20.21 | 108 | 50 | | 208 | 208 | 125 | | | 333 | 1 | 2 | 45 | | | 1 | " | 2 | | | 2 | 9 | | | | | | | |
| 22.23.23 | 250 | 50 | | 350 | 350 | 150 | | | 500 | 1 | 2 | 45 | | | 5 | " | 4 | | 3 | 2 | 9 | | | | | | | |
| 24.25 | 150 | 25 | | 175 | 175 | 150 | | | 325 | 1 | 2 | 34 | | | 7 | " | 6 | | 2 | | 9 | | | | | | | |
| 20.26 pt 27 | 200 | 30 | | 230<br>~~200~~ | 230 | 136 | | | 366 | 1 | 2 | 34 | | | 5 | " | 3 | 6 | 3 | 2 | 9 | | | | | | | |
| 20 | | | | | | | | | | 1 | 2 | 34 | | | 1 | " | | | | | 9 | | | | | | | |
| 24 | 100 | 20 | | 130 | 130 | 50 | | | 180 | 1 | 2 | 24 | | | 5 | " | 2 | 3 | 2 | 1 | 9 | | | | | | | |
| 25 | 75 | 15 | | 105 | 105 | 100 | | | 205 | 1 | 2 | 24 | | | 5 | " | 2 | 3 | 2 | 1 | 9 | | | | | | | |
| 24 | 100 | 20 | | 140 | 140 | 60 | | | 200 | 1 | 2 | 24 | | | 11 | " | 5 | 16 | 3 | 1 | 9 | | | | | | | |
| 25 | 100 | 15 | | 130 | 130 | | | | 130 | 1 | 2 | 24 | | | 1 | " | | | | | 9 | | | | | | | |
| pt 23.24 | 100 | | | 100 | 100 | | | | 100 | 1 | 2 | 24 | | | 1 | " | | | | | 9 | | | | | | | |
| pt 23 | 50 | 2 | | 52 | 52 | 12 | | | 64 | 1 | 2 | 24 | | | 4 | " | 1 | | | | 9 | | | | | | | |
| 14.16 | 100 | 35 | | 100<br>70 | 170 | 150 | | | 320 | 1 | 2 | 23 | | | 8 | " | 16 | 12 | 2 | 6 | 9 | | | | | | | |
| 14.16 | | | | | | | | | | 1 | 2 | 23 | | | | " | | | | | 9 | | | | | | | |
| 14 | 75 | 50 | | 175 | 175 | 136 | | | 311 | 1 | 2 | 23 | | | 9 | " | 3 | 10 | 3 | 2 | 9 | | | | | | | |
| 11 pt 12 | 100 | | | 100 | 100 | | | | 100 | 1 | 2 | 53 | | | 1 | " | | | | | 10 | | | | | | | |
| 13 | 75 | 20 | | 115 | 115 | 86 | | | 201 | 1 | 2 | 23 | | | 3 | " | 8 | | 3 | 1 | 10 | | | | | | | |
| 15.15 | 175 | 50 | | 225 | 225 | 148 | | | 373 | 1 | 2 | 23 | | | 3 | " | 10 | 4 | 2 | 2 | 10 | | | | | | | |
| 12 | 90 | 35 | | 90<br>70 | 160 | 160 | | | 320 | 1 | 2 | 23 | | | 4 | " | 16 | 17 | 3 | 2 | 10 | | | | | | | |
| | 2788 | 562 | | | 3845 | 2280 | | | 6025 | 25 | 50 | | | | 99 | | 105 | 120 | 49 | 33 | | | | | | | | |

# ASSESSMENT ROLL FOR THE MUNICIPALITY OF

| 1 | 2 | | 3 | 4 | 5 | 6 | | SCHOOL SECTION | | | 7 | | 8 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NAMES OF TAXABLE PARTIES. | | | | | | | | | | | | |
| Assessment No. on Roll. | NAME OF TAXABLE PARTY AND POST OFFICE ADDRESS. | | OCCUPATION And in case of Females, Spinster, Married Woman or Widow. | Freeholder, Householder, Tenant or Farmer's Son or Wage Earner. | Age of Assessed Party | Name and Address of the Owner, when the party named in column 2 is not the owner. | Non Res't Cent. | No. of School Section. | Public or Separate School Supporter. | No. of Children aged 5 and under 10 | No. of Children between ages of 7 and 13 | No. of Children aged 5 and under 21. | No. of Concession, Name of Lot or other Designation of the Local Division in which Real Property lies. |
| | | | | | | | | | | | | | P. |
| 149 | Jas. Price | Montreal Valley | Farmer | F. | 37 | | | 4 | P | 1 | | | Sn. 5 |
| 150 | Chas. Truscelow | Bancroft | " | N | 32 | | | 4 | " | | | | " 3 |
| 151 | Geo. Hayes | " | " | " | 26 | | | 2 | " | | | | " 3 |
| 152 | Edwd. Truscelow | " | " | " | 29 | | | 2 | " | | | | " 3.4 |
| 153 | Wm. M. Price | Montreal Valley | " | F. | 30 | | | 4 | " | | | | " 6 |
| 154 | Geo. Thompson sr | " | " | " | 70 | | | 4 | " | | | | " 5 - 6 |
| 155 | Wm Thompson | " | " | F.S. | 21 | | | | | | | | " 5.6 |
| 156 | Benj. Chamberlain | " | " | F | 54 | | | 4 | " | | | | " 7.8 |
| 157 | Samuel Robinson | " | " | " | 26 | | | 4 | " | | | | " 5 - 6 |
| 158 | Chas. Jordison | " | " | " | 28 | | | 4 | " | | | | " 8 " 9 - 7 |
| 159 | Jas. Jordison | " | " | N | 22 | | | 2 | " | | | | " 9 |
| 160 | Jared Welch sr | " | " | F | 73 | | | 4 | " | | | | " 9 |
| 161 | Jared Welch jr. | " | " | F.S. | 23 | | | 4 | " | | | | " 9 |
| 162 | Daniel Welch | " | " | N | 30 | | | 4 | " | | | | " 10 |
| 163 | Edwd. Loveck | Greenview | " | F | 46 | | | 6 | " | | | | " 15 14 |
| 164 | Alex. Goulden | Maynooth | " | " | 52 | | | 3 | " | | | | " 16 |
| 165 | Robt. Goulden | " | " | F.S. | 22 | | | 3 | " | | | | " 16 |
| 166 | Edwd. Williams | Montreal Valley | " | F | 38 | | | 2 | " | | | | " 2 |
| 167 | Wm Susan Plunkett | Bancroft | Widow | " | 53 | | | 2 | " | | | | " 4 |
| 168 | Jas. George | Maynooth | Farmer | N | 61 | | | 3 | " | | 6 | | " 16 |
| 169 | Ernest Miller | Birds Creek | " | " | 23 | | | 7 | " | | | | N 4 |
| 170 | Wm Fitzgerald | Maynooth | " | F | 24 | | | 1 | " | | | | Sn 15 13 |
| 171 | Wm Fitzgerald sr. | " | " | N | 74 | | | 6 | " | | | | " 16 |
| 172 | Jacob Shields | " | " | " | 21 | | | 1 | " | | | | N 12 |
| 173 | Wm Ellen Horrigan | " | Widow | F | 48 | | | 1 | " | | 2 | | " 14 |
| 174 | Thos. Williamson | " | Farmer | " | 60 | | | 1 | " | | 6 | | " 13 |
| | | | | | | | | | | 1 | 8 | | |

# Montague and Merchel — For 1892

Ontario Steam Print, Belleville.

| VALUE AND DESCRIPTION OF REAL PROPERTY. | | | | | | PERSONAL PROPERTY. | | | Aggregate of All Property | STATUTE LABOR | | | DOG TAX | | STATISTICS. | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 9 | 10 | 11 | | 12 | 13 | 14 | 15 | 16 | 17 | 18 | | | 19 | | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 |
| No. of Lot, House, etc., in such division. | No. of acres, or other measure, showing the extent of Property | (In Townships) No. of Acres Cleared. | (In Cities, town or Villages) Each, upon or south. | Value of each Parcel of Real Property | Total Value of Real Property | Value of Personal property other than income. | Average of Taxable Income. | Total value of Personal property and Taxable Income. | Total value of Real & Personal Property and Taxable Income | No. of Years from 17 to 60 years. | No. of Days. | Road Division | Dogs. | Bitches. | No. of Persons in the Township as Resident | Religion. | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Dates of Delivery of Assessment under section 41 | Births. | Deaths | Married | Area of Wood and Swamp, Marsh or Waste Land Acres Cleared and Cultivated | No. of Acres under Fall Wheat | |
| pt 12. 13 | 100 | 35 | | 170 | 170 | 136 | | | 206 | 1 | 2 | 23 | | | 3 | P | 12 | 16 | 3 | 2 | Mch 10 | | | | | | | |
| 14. 15 | 200 | 10 | | 150 | 150 | 125 | | | 275 | 1 | 2 | 53 | | | 4 | " | 2 | 6 | 3 | 2 | 10 | | | | | | | |
| 16. 17 | 150 | 4 | | 158 | 158 | | | | 158 | 1 | 2 | 53 | | | 4 | " | 3 | | 1 | | 10 | | | | | | | |
| 19. 17 | 200 | | | 160 | 160 | 80 | | | 240 | 1 | 2 | 53 | | | 5 | " | 2 | 2 | 1 | | 10 | | | | | | | |
| 11 | 75 | 30 | | 135 | 135 | 112 | | | 257 | 1 | 2 | 42 | | | 3 | " | 5 | 2 | 3 | 2 | 10 | | | | | | | |
| 9 pt 8 pt 9 | 150 | 35 | | 220 | 220 | 222 | | | 442 | 1 | 2 | 37 | | | 4 | " | 10 | 8 | 2 | 3 | 10 | | | | | | | |
| 9 pt 9 | | | | | | | | | | 1 | 2 | 37 | | | | " | | | | | 10 | | | | | | | |
| 7. 6 | 200 | 30 | | 230 | 230 | 136 | | | 366 | 1 | 2 | 37 | | | 3 | " | 4 | 4 | 4 | 2 | 10 | | | | | | | |
| pt 7. 7 pt 8 | 200 | 40 | | 175 | 175 | 208 | | | 383 | 1 | 2 | 37 | | | 5 | " | 4 | | 4 | 3 | 11 | | | | | | | |
| 5 pt 13 pt 14 | 226 | 80 | | 256 160 | 416 | 266 | | | 682 | 1 | 3 | 25 | | | 7 | " | 25 | 18 | 7 | 3 | 11 | | | | | | | |
| 21 | 100 | 9 | | 118 | 118 | | | | 118 | 1 | 2 | 45 | | | 1 | " | | | | | 11 | | | | | | | |
| 6. 7 | 200 | 85 | | 200 170 | 370 | 136 | | | 506 | 1 | 3 | 26 | | | 3 | " | 15 | 29 | 8 | 8 | 11 | | | | | | | |
| 6. 7 | | | | | | | | | | 1 | 2 | 26 | | | 1 | " | | | | | 11 | | | | | | | |
| 8. 9 | 125 | 35 | | 125 70 | 195 | 36 | | | 231 | 1 | 2 | 26 | | | 4 | " | 9 | | 3 | | 11 | | | | | | | |
| 12. 13. 14 pt 14 | 200 | 35 | | 270 | 270 | 220 | | | 490 | 1 | 2 | 39 | | | 10 | R.C | 7 | 2 | 4 | 4 | 12 | | | | | | | |
| 22 | 98 | 50 | | 200 | 200 | 220 | | | 420 | 1 | 2 | 32 | | | 12 | P | 17 | 18 | 4 | 2 | 12 | | | | | | | |
| 22 | | | | | | | | | | 1 | 2 | 32 | | | | " | | | | | 12 | | | | | | | |
| 15. 16 | 100 | | | 100 | 100 | | | | 100 | 1 | 2 | 53 | | | 2 | " | | | | | 12 | | | | | | | |
| 25. 26 | 171 | 30 | | 171 60 | 231 | | | | 231 | 1 | 2 | 55 | | | 2 | " | | | | | 12 | | | | | | | |
| 26 | 100 | 15 | | 130 | 130 | | | | 130 | 1 | 2 | 32 | | | 1 | " | | | | | 12 | | | | | | | |
| 9 | 100 | | | 100 | 100 | | | | 100 | 1 | 2 | 40 | | | 1 | " | | | | | 12 | | | | | | | |
| 10. 2. 3 | 280 | 70 | | 420 | 420 | 450 | | | 870 | 1 | 3 | 2 | | | 4 | R.C | 17 | 18 | 5 | 6 | 16 | | | | | | | |
| 12 | 100 | | | 100 | 100 | | | | 100 | 1 | 2 | 2 | | | 1 | " | | | | | 16 | | | | | | | |
| 6 | 75 | 12 | | 100 | 100 | | | | 100 | 1 | 2 | 4 | | | 2 | " | | | | | 16 | | | | | | | |
| 2 | 100 | 18 | | 136 | 136 | | | | 136 | 1 | 2 | 2 | | | 3 | " | | | | | 17 | | | | | | | |
| 3 | 100 | | | 100 | 100 | | | | 100 | 1 | 2 | 60 | | | 10 | " | | | | | 17 | | | | | | | |
| | 3380 | 623 | | | 4344 | 2347 | | | 6641 | 26 | 55 | | | | 95 | | 132 | 123 | 52 | 37 | | | | | | | | |

# ASSESSMENT ROLL FOR THE MUNICIPALITY OF

| 1 | 2 | | 3 | 4 | 5 | 6 | | SCHOOL SECTION. | | 7 | | | 8 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| NAMES OF TAXABLE PARTIES. | | | | | | | | | | | | | |
| Successive No. on Roll. | NAME OF TAXABLE PARTY AND POST OFFICE ADDRESS. | | OCCUPATION And in case of Females, Spinster, Married Woman or Widow. | Freeholder, Householder, Tenant or Farmer's Son or Wage Earner. | Area of Assessed Party | Name and Address of the Owner, when the party named in column 2 is not the owner. | Non-Resident. | No. of School Sections. | Public or Separate School supporter. | No. of Children between the ages of 5 and 16 | No. of Children between the ages of 2 and 5 | No. of Children over 16 and under 21. | No. of Concession, Name of any other Designation of the Local Division in which the Real Property lies. |
| 175 | David Williamson | Maynooth | Farmer | F | 30 | | | 1 | P | | | | Fp St. 14 |
| 176 | Jno. Ryan | " | " | " | 57 | | | 1 | " | 2 | | | " 15 |
| 177 | Denis Ryan | " | " | " | 59 | | | 1 | " | 1 | | 1 | " 14 |
| 178 | Robt Belt | " | " | " | 61 | | | 1 | " | 2 | 2 | 1 | " 14, 15 |
| 179 | Pat. Raltey | " | " | S | ~~29~~ 32 | | | 1 | " | | | | " 15 |
| 180 | Jno. Raltey | " | " | " | 29 | | | 1 | " | | | | " 15 |
| 181 | Jno Ferguson | " | " | F | 68 | | | 1 | " | | | 4 | " 14 |
| 182 | Wm Ferguson | " | " | F.S | 24 | | | 1 | " | | | | " 14 |
| 183 | Jas. Watt | " | " | F | 32 | | | 1 | " | | | | " 15 |
| 184 | Jas. Fitzgibbon | " | " | " | 34 | | | 1 | " | 1 | 1 | | " 14 |
| 185 | Jno. Burk jr. | " | " | " | 30 | | | 1 | " | | | | " 14 |
| 186 | Jno. Burk sr. | " | " | " | 66 | | | 1 | " | | | | " 14, 15 |
| 187 | Thos. Shields | " | " | S | 30 | | | 1 | " | | | | " 13 |
| 188 | James Shields | " | " | F | 45 | | | 1 | " | | | | " 12 |
| 189 | Jno. Shields | " | " | " | 35 | | | 1 | " | | | | " 13 |
| 190 | Robt. Shields | " | " | " | 28 | | | 1 | " | | | | " 14 |
| 191 | Jos. Perya | " | " | " | 88 | | | 1 | " | | | | S. S.R.W. |
| 192 | Jas. Flynn | " | " | " | 33 | | | 1 | " | | | | S. S.R.E. |
| 193 | Jno. Rody | " | " | " | 33 | | | 1 | " | 1 | | | S. S.R.W. |
| 194 | Wm Mary Rody | " | Widow | " | 56 | | | 1 | " | | | | " S.R.W. |
| 195 | Patrick Rody | " | Farmer | F.S. | 26 | | | 1 | " | | | | " S.R.W. |
| 196 | Jno. Sararas | Banerofft. | | S | 29 | | | 2 | " | | | | Sp 1 |
| 197 | Simon Rouse | Maynooth | Merchant and Farmer | F | 62 | | | 1 | " | | | | " 16 |
| 198 | Michael Rouse jr. | " | Farmer | S | 24 | | | 3 | " | | | | " 15 |
| 199 | Patrick Murphy | " | " | " | 45 | | | 5 | " | | | | S. S.R.W. |
| | | | | | | | | | 7 | 3 | 6 | | |

Montague and Sherachl

FOR 1892

Ontario Steam Print, Belleville.

| VALUE AND DESCRIPTION OF REAL PROPERTY. | | | | | PERSONAL PROPERTY. | | | Aggregate of All Property | STATUTE LABOR | | | DOG TAX | | STATISTICS. | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 9 | 10 | 11 | | 12 | 13 | 14 | 15 | 16 | 17 | 18 | | | 19 | | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 |
| No. of Lot, House, etc., in each division. | No. of acres, or number of feet fronting, that is rented or Property | (In Townships) Number of Acres Cleared. | (In Cities, towns or Villages) Number of Lots or Parcels | Value of each Parcel of Real Property | Total Value of Real Property | Value of Personal Property other than Income. | Amount of Taxable Income. | Total value of Personal property and Taxable Income. | Total value of Real & Personal Property and Taxable Income | Total Number of Days' Statute Labor on roads. | No. of Days. | Road Division | Dogs. | Bitches. | No. of Persons Employed or Heads of Families Resident | Religion. | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Name of Delivery Office where under such as it | Births. | Deaths. | Registered | Acres of Fall Wheat. | Acres of Spring Wheat. | Acres of Waste Land | Acres of Permanent Pasture or Garden | No. of [illegible] under Fall [illegible] |
| 3 | 100 | 30 | | 160 | 160 | 125 | | | 285 | 1 | 2 | 2 | | | 1 | R.C. | 3 | 8 | 6 | 4 | Sack | | | | | | | |
| 4.5 | 200 | 35 | | 235 | 235 | 86 | | | 321 | 1 | 2 | 2 | | | 6 | " | 5 | 2 | 5 | 1 | 17 | | | | | | | |
| 4.5 | 200 | 70 | | 200 120 | 320 | 222 | | | 542 | 1 | 3 | 2 | | | 5 | " | 12 | 16 | 5 | 3 | 17 | | | | | | | |
| 9 pt 8.9 | 250 | 60 | | 250 120 | 370 | 250 | | | 620 | 1 | 3 | 3 | | | 6 | P | 16 | 24 | 6 | 2 | 17 | | | | | | | |
| pt 2 ~~1~~ 13 | 150 | 25 ~~12~~ | | 150 ~~54~~ | 200 ~~174~~ | ~~12~~ | | | 200 ~~186~~ | 1 | 2 | 3 | | | 3 | " | 1 | | | | 17 | | | | | | | |
| pt 12 pt 13 | 150 | 12 | | 150 24 | 174 | 12 | | | 186 | 1 | 2 | 3 | | | 3 | " | | | | | 17 | | | | | | | |
| 10.11 | 100 | 50 | | 200 | 200 | 86 | | | 286 | 1 | 2 | 3 | | | 5 | R.C. | 5 | 12 | 4 | 1 | 17 | | | | | | | |
| 10 " 11 | | | | | | | | | | 1 | 2 | 3 | | | | " | | | | | 17 | | | | | | | |
| 10 pt 11 | 100 | 20 | | 140 | 140 | 25 | | | 165 | 1 | 2 | 3 | | | 4 | P | 6 | ~~1~~ 2 | 1 | | 17 | | | | | | | |
| 8 | 100 | 3 | | 106 | 106 | | | | 106 | 1 | 2 | 3 | | | 4 | R.C. | | | | | 17 | | | | | | | |
| 6 pt 7 | 150 | 23 | | 150 46 | 196 | | | | 196 | 1 | 2 | 3 | | | 3 | " | | | | | 17 | | | | | | | |
| 6.7.7 | 250 | 40 | | 250 80 | 330 | 160 | | | 490 | 1 | 3 | 3 | | | 3 | " | 5 | 9 | 3 | 2 | 17 | | | | | | | |
| 4.5 | 150 | 25 | | 150 50 | 200 | 130 | | | 330 | 1 | 2 | 4 | | | 6 | P | 6 | 8 | 4 | 2 | 17 | | | | | | | |
| 7.8 | 155 | 42 | | 155 84 | 239 | 148 | | | 387 | 1 | 2 | 4 | | | 9 | " | 8 | 8 | 4 | 2 | 17 | | | | | | | |
| 7.8 | 175 | 25 | | 175 50 | 225 | 148 | | | 373 | 1 | 2 | 4 | | | 11 | " | 8 | 11 | 5 | 2 | 17 | | | | | | | |
| 6 | 100 | 29 | | 100 57 | 157 | 65 | | | 222 | 1 | 2 | 4 | | | 3 | " | 1 | 4 | 2 | 1 | 17 | | | | | | | |
| 71.72 | 80 | 70 | | 200 | 200 | 36 | | | 236 | 1 | 2 | 1 | | | 5 | R.C | 9 | | | | 18 | | | | | | | |
| 71.72 | 131 | 40 | | 131 80 | 211 | 125 | | | 336 | 1 | 2 | 1 | | | 2 | P | 2 | | | | 18 | | | | | | | |
| 76 | 50 | 30 | | 50 60 | 110 | 172 | | | 282 | 1 | 2 | 1 | | | 4 | R.C | 6 | | 3 | 2 | 18 | | | | | | | |
| 75.77.78 | 150 | 50 | | 150 100 | 250 | 136 | | | 386 | 1 | 2 | 1 | | | 3 | " | 3 | 6 | 3 | 2 | 18 | | | | | | | |
| 75.77.78 | | | | | | | | | | 1 | 2 | 1 | | | | " | | | | | 18 | | | | | | | |
| 26 | 100 | 7 | | 114 | 114 | | | | 114 | 1 | 2 | 52 | | | 1 | P | | | | | 18 | | | | | | | |
| 79.80 | 130 | 80 | | 130 160 | 290 | 160 | | | 450 | 1 | 2 | 1 | | | 6 | R.C | 5 | | 4 | 3 | 18 | | | | | | | |
| 23 | 100 | 40 | | 180 | 180 | 100 | | | 280 | 1 | 2 | 17 | | | 1 | " | | | | 2 | 18 | | | | | | | |
| 45-46 | 100 | 10 | | 120 | 120 | 75 | | | 195 | 1 | 2 | 46 | | | 6 | " | 2 | | | | 18 | | | | | | | |
| | 3171 | 816 | | | 4727 | 2261 | | | 6988 | 25 | 53 | | | | 100 | | 106 | 108 | 56 | 32 | | | | | | | | |

# ASSESSMENT ROLL FOR THE MUNICIPALITY OF

| 1 Successive No. on Roll. | 2 NAMES OF TAXABLE PARTIES. NAME OF TAXABLE PARTY AND POST OFFICE ADDRESS. | | 3 OCCUPATION. And in case of Females, Spinster, Married Woman or Widow. | 4 Freeholder, Householder, Tenant or Farmer's Son or Wage Earner. | 5 Age of Assessed Party. | 6 Name and Address of the Owner, when the party named in column 2 is not the owner. | Non Res't Cent. | SCHOOL SECTION. 7 No. of School Sections. | Public or Separate School. | No. of Children between 5 and 16 | No. of Children between 3 and 5 and 16 and 21 | No. of Children over 10 and under 21. | 8 No. of Concession, Name or some other Designation of the Local Division in which the Real Property lies. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 200 | Patrick Ward | Maynooth | Farmer | F | 68 | | | 5 | P | | | | Do Dr. 12. H.R.E. |
| 201 | Thos. Cullen | " | " | " | 68 | | | 5 | " | 2 | 2 | | H. 12 H.R.H. |
| 202 | Jas Farrell | " | " | " | 50 | | | 5 | " | 4 | | | " 13 H.R.W. |
| 203 | Martin Hughes | " | " | " | 76 | | | 5 | " | | | | Dr. H.R.E. |
| 204 | Wm Elizabeth Golden | " | Widow | " | 42 | | | 5 | " | 3 | | | " 13 31. H.R.E. |
| 205 | Geo Golden | " | Farmer | F.S. | 21 | | | 1 | " | 1 | | | " H.R.E. |
| 206 | Wm Golden | " | " | F | 31 | | | 1 | " | | | | Dr 14 H. H.R.W. |
| 207 | Jas. Parsons | " | " | " | 56 | | | 1 | " | | | | Dr 14-15 |
| 208 | Michael Golden | " | " | " | 36 | | | 1 | " | 4 | | | " 14 H.R.E. |
| 209 | Thos Dillon sr. | " | " | " | 75 | | | 1 | " | | | 1 | " 14 |
| 210 | Michael Flynn jr. | " | " | " | 39 | | | 1 | " | | | | H. H.R.W. |
| 211 | Jno. Green | " | " | " | 28 | | | 1 | " | | | | Dr. 16 |
| 212 | Jas. Johnson | Birds Creek | " | H | 25 | | | 5 | " | | | | " H.R.E. |
| 213 | Daniel Johnson | " | " | " | 62 | | | 5 | " | | | | " H.R.E. |
| 214 | Geo. Ryan | " | " | " | 48 | | | 5 | " | | | | " H.R.E. |
| 215 | Michael Hickey | " | " | " | 60 | | | 5 | " | | | | " H.R.E. |
| 216 | Robt. Thompson | " | " | " | 60 | | | 5 | " | | | | " H.R.E. |
| 217 | James Hickey | Maynooth | " | " | 60 | | | 5 | " | | | | H. H.R.W. |
| 218 | Maurice Hickey | " | " | F | 60 | | | 5 | " | | | | " H.R.W. |
| 219 | Thos. Hickey | " | " | " | 22 | | | 5 | " | | | | " H.R.W. |
| 220 | Jas. Coe | " | " | H | 21 | | | 5 | " | | | | Dr. H.R.E. |
| 221 | Michael Kerran | " | " | F | 46 | | | 5 | " | | | | Dr ~~H.~~ H.R.E. |
| 222 | Wm Shaughnessy | " | " | H | 50 | | | 5 | " | | | | " H.R.E. |
| 223 | Michael Flynn sr. | " | " | " | 36 | | | 5 | " | | | | " H.R.E. |
| 224 | Edwd. Flynn | " | " | F | 66 | | | 1 | " | | | | " 12 |
| | | | | F.S. | 24 | | | 1 | " | | | | " 12 |
| | | | | | | | | | 14 | 2 | 1 | | |

Monaghan and Sheschel

FOR 1892

Ontario Steam Print, Belleville.

| VALUE AND DESCRIPTION OF REAL PROPERTY. | | | | | | PERSONAL PROPERTY. | | | Aggregate of All Property | STATUTE LABOR | | | DOG TAX | | STATISTICS. | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 9 | 10 | 11 | | 12 | 13 | 14 | 15 | 16 | 17 | 18 | | | 19 | | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 |
| No. of Lot, House, etc., in each division | No. of acres, or other quantity, according to extent of Property | Cleared | (In Townships, No. of Acres Cleared, In Cities, towns, villages, front feet on Vacant) | Value of each parcel of Real Property | Total Value of Real Property | Value of Personal Property in Municipalities | Amount of Taxable Income | Total value of Personal Property and Income | Total value of Real & Personal Property and Taxable Income | Male Persons from 21 to 60 years | No. of Days | Road Division | Dogs | Bitches | No. of Persons in family of Person liable to Statute Labor | Weight | No. of Cattle | No. of Sheep | No. of Hogs | No. of Horses | Dated Delivery of Notice of assessment at | Births | Deaths | Married | Acres of Wood Land | Acres of Swamp, Marsh or Waste Land | Acres of Orchard or Garden | No. of Acres under Fall Wheat |
| 31.57.58 | 121 | 45 | | 121 90 | 211 | 136 | | | 347 | 1 | 2 | 6 | | | 2 | R.C. | 5 | 10 | 2 | 2 | Jan 18 | | | | | | | |
| 2.57.58 | 175 | 40 | | 175 80 | 255 | 125 | | | 380 | 1 | 2 | 6 | | | 10 | " | 4 | | 2 | 2 | 18 | | | | | | | |
| 2.59.60 | 175 | 40 | | 175 80 | 255 | 36 | | | 291 | 1 | 2 | 6 | | | 11 | " | 3 | 2 | | | 18 | | | | | | | |
| 59.60 | 100 | 40 | | 100 80 | 180 | 75 | | | 255 | 1 | 2 | 6 | | | 2 | " | 2 | 10 | 1 | 2 | 18 | | | | | | | |
| 31.61.62 | 129 | 40 | | 129 80 | 209 | 125 | | | 334 | 1 | 2 | 6 | | | 10 | " | 2 | | 2 | 2 | 18 | | | | | | | |
| 31.61.62 | | | | | | | | | | 1 | 2 | 6 | | | | " | | | | | 18 | | | | | | | |
| 30 65.66.67.68 | 250 | 40 35 | | 250 75 | 325 | 170 | | | 495 | 1 | 3 | 5 | | | 5 | " | 11 | 16 | 3 | 5 | 18 | | | | | | | |
| 28.28.29.30 | 350 | 50 | | 450 | 450 | 198 | | | 648 | 1 | 3 | 16 | | | 4 | " | 10 | | 3 | 3 | 18 | | | | | | | |
| 29 | 100 | 35 | | 170 | 170 | 136 | | | 306 | 1 | 1 | 16 | | | 6 | " | 8 | 9 | 5 | 2 | 19 | | | | | | | |
| 31.69.70 | 130 | 20 | | 130 40 | 170 | 60 | | | 230 | 1 | 2 | 16 | | | 3 | " | 2 | | 3 | 1 | 19 | | | | | | | |
| 73.74 | 100 | 50 | | 200 | 200 | 100 | | | 300 | 1 | 2 | 1 | | | 1 | " | | | | 2 | 19 | | | | | | | |
| 1 pt 2 | 150 | 8 | | 150 16 | 166 | | | | 166 | 1 | 2 | 1 | | | 6 | " | | | | | 19 | | | | | | | |
| 27 | 50 | 2 | | 54 | 54 | 75 | | | 129 | 1 | 2 | 46 | | | 2 | " | 2 | 1 | | 1 | 22 | | | | | | | |
| 28 | 50 | 10 | | 70 | 70 | 50 | | | 120 | 1 | 2 | 46 | | | 2 | " | | | | 1 | 22 | | | | | | | |
| 25.26 | 100 | | | 100 | 100 | | | | 100 | 1 | 2 | 46 | | | 1 | " | | | | | 22 | | | | | | | |
| 31-32 | 100 | 7 | | 114 | 114 | 66 | | | 180 | 1 | 2 | 46 | | | 7 | " | 6 | 3 | 2 | | 22 | | | | | | | |
| 37.38.39.40 | 200 | 40 | | 280 | 280 | | | | 280 | 1 | 2 | 8 | | | 1 | @ | | | | | 22 | | | | | | | |
| 2.3 | 175 | 100 | | 375 | 375 | 225 | | | 600 | 1 | 3 | 8 | | | 12 | R.C. | 4 | 10 | 7 | 3 | 22 | | | | | | | |
| 1.42.43 | 124 | | | 128 | 128 | | | | 128 | 1 | 2 | 8 | | | 1 | " | | | | | 22 | | | | | | | |
| 33.34.35.36 | 100 | | | 100 | 100 | | | | 100 | 1 | 2 | 8 | | | 1 | " | | | | | 22 | | | | | | | |
| 5 41.42 | 175 | 35 | | 175 70 | 245 | 150 | | | 395 | 1 | 2 | 46 | | | 9 | " | 7 | 7 | 4 | 2 | 22 | | | | | | | |
| 41.42.43.44 | 150 | 20 | | 150 40 | 190 | 25 | | | 215 | 1 | 2 | 46 | | | 2 | " | 2 | | 2 | | 22 | | | | | | | |
| 45.46.47.48 | 100 | 8 | | 116 | 116 | 36 | | | 152 | 1 | 2 | 46 | | | 9 | " | 3 | | 2 | | 22 | 1 | | | | | | |
| 29-30 | 175 | 40 | | 175 80 | 255 | 136 | | | 391 | 1 | 2 | 14 | | | 9 | " | 3 | 10 | 1 | 2 | 22 | | | | | | | |
| 29.30 | | | | | | | | | | 1 | 2 | 14 | | | | " | | | | | 22 | | | | | | | |
| | 3279 | 705 | | | 4618 | 1927 | | | 6542 | 25 | 53 | | | | 116 | | 74 | 78 | 39 | 30 | | | | | | | | |

# ASSESSMENT ROLL FOR THE MUNICIPALITY OF

| 1 | 2 | | 3 | 4 | 5 | 6 | | 7 | | | | | 8 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NAMES OF TAXABLE PARTIES | | | | | | | SCHOOL SECTION. | | | | | |
| Successive No. on Roll. | NAME OF TAXABLE PARTY AND POST OFFICE ADDRESS. | | OCCUPATION And in case of Females, Spinster, Married Woman or Widow. | Freeholder, Householder, Tenant or Farmer's Son or Wage Earner. | Area of Assessed Party | Name and Address of the Owner, when the party named in column 2 is not the owner. | Non-Resident. | No. of School Section. | Public or Separate School Supporters. | No. of Children between the ages of 5 and 16 | No. of Children between the ages of 7 and 14 | No. of Children over 16 and under 21. | No. of Concession, Name of the other Subdivision of the Local Division, in which Real Property lies. |
| 225 | Robt. Best | Kraynorch | Farmer | H | 36 | | | 3 | P | | | | H Pt 11 |
| 226 | Benj. Somerville | " | " | " | 36 | | | 3 | " | | | | " 12 |
| 227 | Jno. Best | Birds Creek | " | F | 38 | | NR | 3 | " | | | | " 12.13 |
| 228 | Jas. Kerzam | Kraynorch | " | " | 53 | | | 3 | " | 4 | | 2 | " 13 |
| 229 | Jas. B. Kerzam | " | " | H | 24 | | | 3 | " | | | | " 14 |
| 230 | Thompson Lebow | " | " | F | 49 | | | 3 | " | 4 | | 2 | " 13 |
| 231 | Wesley Lebow | " | " | H | 26 | | | 3 | " | | | | " 15 |
| 232 | Wm Best | " | " | F | 46 | | | 3 | " | | | | " 13 |
| 233 | Jno. Brown | " | " | H | 35 | | | 3 | " | 1 | | | " 11.13 |
| 234 | Wm Brown | " | " | " | 36 | | | 3 | " | 2 | | | " 11.12 |
| 235 | Ananias Howell | " | " | " | 36 | | | 3 | " | 2 | | | " 10 |
| 236 | Wm Fiss | " | " | F | 36 | | | 2/3 | | | | | " 9.14.15 |
| 237 | Jno. Lepachock | " | " | " | 45 | | | 3 | " | | | | " 14 |
| 238 | Archie Stewart | " | " | H | 32 | | | 3 | " | | | | " 15 |
| 239 | Robt. Carmichael | " | " | F | 67 | | | 3 | " | | | | " 14 |
| 240 | Alex. Carmichael | " | " | " | 40 | | | 3 | " | | | | " 11.12 |
| 241 | Jas. Dunlop | " | " | " | 61 | | | 3 | " | | | | " 12.13 |
| 242 | Robt. Dunlop | " | " | F.S. | 22 | | | 3 | " | | | | " 12.13 |
| 243 | Jno. Ward | " | " | F | 40 | | | 1/3 | " | | | | " 13 |
| 244 | Wm Dillon | " | " | " | 30 | | | 1 | " | | | | " 12 |
| 245 | Mrs Johanna Feltgemed | " | Widow | " | 35 | | | 1 | " | | | | " 13 |
| 246 | ~~Matthew Wilcox~~ | Muskeyle Valley | Farmer | " | 61 | | | 4 | " | 3 | 5 | | " 7 |
| 247 | Wm Rutledge | " | " | " | 53 | | | 4 | " | 5 | 6 | | " 9 |
| 248 | Jno. Rutledge Jr. | " | " | H | 23 | | | 4 | | | | | " 5.6 |
| 249 | Geo. Thompson Jr. | " | " | " | 35 | | | 4 | " | | | | " 5.6 |
| 250 | Jas. Rutledge Jr. | " | " | F | 57 | | | 4 | " | 5 | | | " 11 |
| | | | | | | | | | 26 | 11 | 4 | | |

Marmitage and Uberschel

FOR 1892

Ontario Steam Print, Belleville.

| VALUE AND DESCRIPTION OF REAL PROPERTY. | | | | | | PERSONAL PROPERTY. | | | Aggregate of All Property | STATUTE LABOR | | | DOG TAX | | STATISTICS. | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 9 | 10 | 11 | | 12 | 13 | 14 | 15 | 16 | 17 | 18 | | | 19 | | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 |
| No. of Lot, House, etc., in each division. | No. of acres, or other quantity, where part only is assessed. | (a) Township, Village, Acres Cultivated. | (b) Cities, Towns or Villages) Built upon or Vacant. | Value of each parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Amount of Taxable Income. | Total value of Personal Property and Taxable Income. | Total value of Real & Personal Property and Taxable Income. | Mil Tenders (1 to 6) Irish (1 to 6) | No. of Dogs. | Road Division. | Dogs. | Bitches. | No. of Persons in family of Department Resident. | Religion. | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Date of Delivery of Notice under section 41 | Births. | Deaths. | Residents. | Area of Wood Land. | Area of Meadow and Waste Land. | Area of Orchard & Garden. | No. of [illegible] under Fall [illegible] |
| pt 24.25 | 100 | 2 | | 104 | 104 | 125 | | | 229 | 1 | 2 | 15 | | | 5 | Ch | 6 | 5 | 3 | 2 | Sept. | | | | | | | |
| 23.24 | 161 | 23 | | 161<br>46 | 207 | | | | 207 | 1 | 2 | 15 | | | 7 | " | | | | | 22 | | | | | | | |
| 21.21 | 200 | | | 200 | 200 | | | | 200 | 1 | 2 | 15 | | | 1 | " | | | | | 22 | | | | | | | |
| 25 | 96 | 60 | | 96<br>120 | 216 | 136 | | | 352 | 1 | 2 | 15 | | | 8 | " | 13 | 5 | 6 | 3 | 22 | | | | | | | |
| 25 | 94 | 15 | | 94<br>30 | 124 | 25 | | | 149 | 1 | 2 | 35 | | | 3 | " | 2 | | | | 23 | | | | | | | |
| 24 | 100 | 60 | | 220 | 220 | 172 | | | 392 | 1 | 2 | 15 | | | 10 | " | 11 | 17 | 4 | 2 | 23 | | | | | | | |
| 26 | 100 | 26 | | 100<br>52 | 152 | 25 | | | 177 | 1 | 2 | 35 | | | 3 | " | 4 | | 1 | | 23 | | | | | | | |
| 23 | 100 | 30 | | 160 | 160 | 172 | | | 332 | 1 | 2 | 15 | | | 8 | " | 2 | 10 | 4 | 2 | 23 | | | | | | | |
| 23-22 | 175 | 50 | | 175<br>100 | 275 | 136 | | | 411 | 1 | 2 | 15 | | | 6 | " | 6 | 5 | 4 | 2 | 23 | 1 | | | | | | |
| 22.22 | 200 | 20 | | 240 | 240 | 100 | | | 340 | 1 | 2 | 15 | | | 5 | " | | | | 2 | 23 | | | | | | | |
| pt 23.22 | 100 | 12 | | 124 | 124 | | | | 124 | 1 | 2 | 44 | | | 6 | " | | | | | 23 | | | | | | | |
| 25 | 100 | | | 100 | | | | | | | | | | | | | | | | | | | | | | | | |
| pt 22.19.~~20~~20 | 244 | 70 | | 384 | 484 | 220 | | | 704 | 1 | 3 | 17 | | | 4 | " | 21 | 8 | 6 | 2 | 23 | | | | | | | |
| 24 | 70 | 35 | | 140 | 140 | 148 | | | 288 | 1 | 2 | 17 | | | 9 | " | 13 | 10 | 4 | 2 | 23 | | | | | | | |
| 25 | 98 | 11 | | 98<br>22 | 120 | 75 | | | 195 | 1 | 2 | 35 | | | 2 | " | 2 | 2 | 2 | 2 | 23 | | | | | | | |
| 26.27 | 150 | 25 | | 175 | 175 | 100 | | | 275 | 1 | 2 | 35 | | | 2 | " | 4 | 10 | 4 | 1 | 23 | | | | | | | |
| 26.26 | 156 | 24 | | 150 | 150 | 136 | | | 286 | 1 | 2 | 15 | | | 9 | " | 6 | 10 | 4 | 2 | 23 | | | | | | | |
| 25.26 | 138 | 60 | | 138<br>120 | 258 | 172 | | | 430 | 1 | 2 | 15 | | | 10 | " | 13 | 7 | 5 | 2 | 23 | | | | | | | |
| 25.26 | | | | | | | | | | 1 | 2 | 15 | | | | " | | | | | 23 | | | | | | | |
| 27.28 | 180 | 40 | | 180<br>80 | 260 | 186 | | | 446 | 1 | 2 | 14 | | | 3 | R.C. | 8 | 5 | 4 | 3 | 23 | | | | | | | |
| 27.28 | 175 | 18 | | 175<br>36 | 211 | 125 | | | 336 | 1 | 2 | 14 | | | 4 | " | 2 | 2 | 2 | | 24 | | | | | | | |
| 29.30 | 175 | 25 | | 200 | 200 | 50 | | | 250 | 1 | 2 | 14 | | | 5 | " | 3 | 12 | 4 | 1 | 24 | | | | | | | |
| 9.10 | 160 | 40 | | 160<br>80 | 240 | 110 | | | 350 | 1 | 2 | 27 | | | 7 | P | 13 | 11 | 6 | 1 | 24 | | | | | | | |
| 10.11 pt 12 | 200 | 40 | | 280 | 280 | 220 | | | 500 | 1 | 2 | 28 | | | 11 | " | 20 | 10 | 6 | 2 | 24 | | | | | | | |
| 10.11.10 | 200 | 25 | | 250 | 250 | 125 | | | 375 | 1 | 2 | 42 | | | 2 | " | 2 | 2 | 2 | | 24 | 1 | | R | | | | |
| 11.12 | 100 | 15 | | 130 | 130 | 150 | | | 280 | 1 | 2 | 37 | | | 7 | " | 11 | 8 | 4 | 2 | 24 | | | | | | | |
| 6.7 | 190 | 30 | | 190<br>60 | 250 | 136 | | | 386 | 1 | 2 | 26 | | | 9 | " | 8 | 10 | 2 | 2 | 24 | | | | | | | |
| | 3762 | 756 | | | 5770 | 2844 | | | 8014 | 26 | 53 | | | | 146 | | 170 | 149 | 77 | 35 | | | | | | | | |

# ASSESSMENT ROLL FOR THE MUNICIPALITY OF

| 1 | 2 | | 3 | 4 | 5 | 6 | | 7 | | | | | 8 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NAMES OF TAXABLE PARTIES | | | | | | | SCHOOL SECTION. | | | | | |
| Successive No. on Roll. | NAME OF TAXABLE PARTY AND POST OFFICE ADDRESS. | | OCCUPATION And in case of Females, Spinster, Married Woman or Widow. | Freeholder, Householder, Tenant or Farmer's Son or Wage Farmer. | Area of Assessed Parcel. | Name and Address of the Owner, when the party named in column 2 is not the owner. | Non-Resident. | No. of School Section. | Public or Separate School Supporter. | No. of Children between the ages of 5 and 16. | No. of Children between the ages of 7 and 13. | No. of Children over 16 and under 21. | No. of Concession, Name of street or other Designation of the Local Division in which Real Property lies. |
| | | | | | | | | | | | | | T. |
| 251 | Geo. Wilcox | Deerhaugh Valley | Farmer | F.S. | 21 | | | 4 | D | | | | Dr. 7 |
| 252 | Jas. Flynn | Maynooth | " | F | 31 | | | 6 | " | | | | " 16 |
| 253 | Thos. Gannon | " | " | H | 69 | | | 1 | " | | | | " 16 |
| 254 | Louis Lovesk | " | " | " | 30 | | | 6 | " | | | | " 13 |
| 255 | Mary Golden | " | Widow | " | 32 | | | 6 | " | | | | " 12 |
| 256 | Baptiste Demault | " | Farmer | F | 38 | | | 3 | " | 2 | | | " 13 |
| 257 | Thos. McLean | Greenview | " | " | 68 | | | 6 | " | 3 | 2 | 2 | " 16 |
| 258 | Jas. McLean | " | " | F.S. | 28 | | | 6 | " | | | | " 16 |
| 259 | Wm. McLean | " | " | " | 24 | | | 6 | " | | | | " 16 |
| 260 | Chas. Burlangett | " | " | F | 28 | | | 6 | " | | | | " 16 |
| 261 | Wm. Cassidy | " | " | " | 46 | | | 6 | " | 4 | 3 | 2 | " 14 |
| 262 | Jos. Lynch | " | " | H | 33 | | | 6 | " | 2 | 1 | | " 15 |
| 263 | Denis McNally | " | " | F | 23 | | | 6 | " | 1 | | | " 14 |
| 264 | Francis McNally | " | " | H | 26 | | | 6 | " | | | | " 14. 15 |
| 265 | John Poff | " | " | F | 75 | | | 6 | " | | | | " 15 |
| 266 | Sylvester Poff | " | " | " | 41 | | | 6 | " | 2 | | | " 15 |
| 267 | Thos. Poff | " | " | F.S. | 27 | | | 6 | " | | | | " 15 |
| 268 | Patrick Fitzgerald | " | " | F | 50 | | | 6 | " | 5 | 5 | | " 11. 14 |
| 269 | Jas. Fitzgerald | " | " | " | 52 | | | 6 | " | | 3 | | " 15 |
| 270 | Maurice Fitzgerald | " | " | " | 21 | | | 7 | " | | | | 2. 3 |
| 271 | Geo. Flynn | " | " | " | 26 | | | 7 | " | | | | " N.R.E. |
| 272 | Mary Fitzgerald | " | Spinster | " | 23 | | | 6 | " | | | | " N.R.E. |
| 273 | Michael Gannon | " | Farmer | " | 33 | | | 6 | " | | | | " 12. 13 |
| 274 | Grace Beaudry | " | Widow | " | 65 | | | 6 | " | | | | " 12. 13 |
| 275 | Jas. Bryson | " | Farmer | " | 65 | | | 6 | " | | | | " 12 |
| | | | | | | | | 6 | " | 1 | | | " 15 |
| | | | | | | | | | 20 | 14 | 4 | | |

Montague and Marchel

FOR 1892

Ontario Steam Print, Belleville.

| VALUE AND DESCRIPTION OF REAL PROPERTY. | | | | | | PERSONAL PROPERTY. | | | Aggregate of All Property | STATUTE LABOR | | | DOG TAX | | STATISTICS. | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 9 | 10 | 11 | | 12 | 13 | 14 | 15 | 16 | 17 | 18 | | | 19 | | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 |
| No. of Lot. House, etc., as such (Origin. | No. of acres of other unoccupied Assessable Property | (In Township) No. of Acres Cleared. | (In Cities, towns and Incorporated Villages) Built upon or Vacant. | Value of each Parcel of Land Property | Total Value of Real Property | Value of Personal Property other than Income. | Amount of Taxable Income. | Total value of Personal Property and Taxable Income. | T. tal value of Real & Personal Property and Taxable Income | Mal. Persons from 21 to 60 years. | No. of Days. | Road Division | Days. | Ditches. | No. of Persons in Law Person listed as Husband | Religion. | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Date of Delivery of Notice under section 41 | Births. | Deaths | Neglected | Area of Wood Land | Area of Swamp, Waste Land | Area of Orchard or Garden | No. of Acres under Fall Wheat |
| 9.10 | | | | | | | | | | | | | | | | | | | | | Sick | | | | | | | |
| | | | | | | | | | | 1 | 2 | 27 | | | | P | | | | | | | | | | | | |
| 11 | 100 | 15 | | 130 | 130 | 125 | | | 255 | | | | | | | | | | | | 24 | | | | | | | |
| | | | | | | | | | | 1 | 2 | 31 | | | 3 | Rc | 2 | 2 | 2 | | 24 | | | | | | | |
| 27.28 | 100 | | | 130 | 130 | 50 | | | 180 | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | 1 | 2 | 32 | | | 2 | " | | | 2 | 1 | 24 | | | | | | | |
| 9 | 80 | 25 | | 130 | 130 | 86 | | | 216 | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | 1 | 2 | 29 | | | 2 | " | 7 | 8 | 1 | | 24 | | | | | | | |
| 9 | 80 | 10 | | 100 | 100 | | | | 100 | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | 1 | 2 | 29 | | | 1 | " | | | | | 24 | | | | | | | |
| 18.19 | 200 | 35 | | 270 | 270 | 208 | | | 478 | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | 1 | 2 | 19 | | | 7 | " | 15 | 13 | 5 | 2 | 24 | | | | | | | |
| 7.8 | | | | 130 | | | | | | | | | | | | | | | | | | | | | | | | |
| pt 5 pt 6 | 250 | 75 | | 250 | 380 | 184 | | | 564 | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | 1 | 3 | 31 | | | 8 | P | 9 | 13 | 6 | 2 | 25 | | | | | | | |
| pt 5 pt 6 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | 1 | 2 | 31 | | | | " | | | | | 25 | | | | | | | |
| 7.8 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | 1 | 2 | 31 | | | | " | | | | | 25 | | | | | | | |
| 9.10 | 185 | 75 | | 315 | 315 | | | | 315 | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | 1 | 3 | 31 | | | | " | | | | | 25 | | | | | | | |
| 8.9 | 175 | 40 | | 255 | 255 | 196 | | | 451 | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | 1 | 2 | 30 | | | 11 | R.C | 10 | 12 | 8 | 2 | 25 | | | | | | | |
| 7 | 100 | 20 | | 140 | 140 | 90 | | | 230 | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | 1 | 2 | 30 | | | 7 | " | 13 | 1 | 3 | 1 | 25 | | | | | | | |
| 7 | 100 | 30 | | 160 | 160 | 148 | | | 308 | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | 1 | 2 | 30 | | | 5 | " | 7 | 4 | 3 | 2 | 25 | | | | | | | |
| pt 6. pt 6 | 80 | | | 80 | 80 | | | | 80 | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | 1 | 2 | 30 | | | | " | | | | | 25 | | | | | | | |
| 8 | 100 | 40 | | 180 | 180 | 208 | | | 388 | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | 1 | 2 | 30 | | | 5 | P | 32 | 4 | 5 | 2 | 25 | | | | | | | |
| 9 | 100 | 40 | | 180 | 180 | 298 | | | 478 | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | 1 | 2 | 30 | | | 1 | " | 4 | 5 | 2 | | 25 | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | 1 | 2 | 30 | | | 1 | " | | | | | 25 | | | | | | | |
| 5.10.11 | 275 | 60 | | 275 120 | 395 | 250 | | | 645 | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | 1 | 3 | 31 | | | 12 | R.C | 10 | 8 | 4 | 2 | 25 | | | | | | | |
| 10.11.12 | 250 | 100 | | 450 | 450 | 372 | | | 822 | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | 1 | 3 | 31 | | | 7 | " | 22 | 17 | 12 | 2 | 25 | | | | | | | |
| 9.10.11.12 | 150 | | | 150 | 150 | 100 | | | 250 | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | 1 | 2 | 31 | | | 1 | " | | | | 2 | 25 | | | | | | | |
| 5.6.7.8 | 100 | | | 100 | 100 | | | | 100 | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | 1 | 2 | 31 | | | 1 | " | | | | | 25 | | | | | | | |
| 7.7 | 100 | | | 100 | 100 | | | | 100 | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | 1 | 2 | 31 | | | 1 | " | | | | | 25 | | | | | | | |
| 8.8 | 200 | 50 | | 300 | 300 | 250 | | | 550 | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | 1 | 2 | 29 | | | 6 | " | | | | | 25 | | | | | | | |
| 6 | 100 | | | 100 | 100 | | | | 100 | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | 1 | 2 | 29 | | | 1 | " | | | | | 25 | | | | | | | |
| 13 | 80 | | | 100 | 100 | | | | 100 | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | 1 | 2 | 59 | | | 2 | " | | | | | 25 | | | | | | | |
| | 2905 | 615 | | | 4145 | 2565 | | | 6710 | 25 | 54 | | | | 84 | | 131 | 87 | 53 | 18 | | | | | | | | |

# ASSESSMENT ROLL FOR THE MUNICIPALITY OF

| 1 Successive No. on Roll. | 2 NAMES OF TAXABLE PARTIES. NAME OF TAXABLE PARTY AND POST OFFICE ADDRESS. | | 3 OCCUPATION. And in case of Females, Spinster, Married Woman or Widow. | 4 Freeholder, Householder, Tenant or Farmer's Son or Wage Earner. | 5 Age of Assessed Party | 6 Name and Address of the Owner, when the party named in column 2 is not the owner. | Non Resident | SCHOOL SECTION. 7 No. of School Sections | Public or Separate School Supporter. | No. of Children between 5 and 16 | No. of Children between the ages of 7 and 13 | No. of Children over 16 and under 21 | 8 No. of Concession, Name of Street or other Designation of Locality, Local Division in which the Real Property lies. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 276 | Thos. Robinson | Maynooth | Farmer | F | 49 | | | 6 | P | 7 | | | Sp Sn 15.16 |
| 277 | Jacob Hines | " | " | " | 61 | | | 3 | " | 4 | 2 | 1 | " 13 |
| 278 | Chas. Hines | " | " | " | 23 | | | 3 | " | | | | " 12.13 |
| 279 | Chas. Kelusky Sr. | " | " | " | 71 | | | 3 | " | | | 1 | " 14 |
| 280 | Wm Kelusky | " | " | " | 23 | | | 3 | " | | | | " 14 |
| 281 | Chas Kelusky Jr | " | " | " | 28 | | | 3 | " | | | | " 14 |
| 282 | Jas. McAlpine | " | " | " | 49 | | | 3 | " | | | | " 15 |
| 283 | Martin McAlpine | " | " | F.S | 23 | | | 3 | " | | | | " 15 |
| 284 | Thos. Nutterville | " | " | F | 31 | | | 1 | " | | | | " 16 |
| 285 | Hugh Dunn | " | " | " | 60 | | | 5 | " | | | | Sn. H.R.E. St. H.R.W. |
| 286 | Jas. M. Sutherland | Hybla | " | H | 26 | | | 2 | " | | | | Sn 7 |
| 287 | Albert Bentley | " | " | " | 22 | | | 2 | " | | | | " 5.6 |
| 288 | Andrew Young | " | " | F | 73 | | | 2 | " | | | | " 6 |
| 289 | Angus Sutherland | " | " | " | 61 | | | 2 | " | | | | " 7 |
| 290 | Geo. Young | " | " | " | 36 | | | 2 | " | 5 | | | " 6 |
| 291 | Jos. Price | " | " | " | 37 | | | 2 | " | | | | " 7 |
| 292 | Geo. Poff | " | " | " | 52 | | | 2 | " | 1 | | 3 | " 6 |
| 293 | Richd Poff | " | " | H | 21 | | | 2 | " | | | | " 5 |
| 294 | Thos. Poff | " | " | " | 26 | | | 2 | " | | | | " 6 |
| 295 | Geo. Rutledge Jr | Moneagle Valley | " | " | 24 | | | 4 | " | | | | " 4 |
| 296 | Alex. Taylor | " | " | F | 30 | | | 4 | " | | | | " 7 |
| 297 | Frank Coleman | " | " | H | 25 | | | 4 | " | | | | " 11.9 |
| 298 | Wm Lees | " | " | F | 32 | | | 4 | " | | | | " 9 |
| 299 | Archie Kerrigham | " | " | " | 47 | | | 2/4 | " | 3 | | | " 9.10 |
| 300 | Denis Barry | Montreal | Judge | " | — | | | 1 | " | | | | " H.R.E. |
| | | | | | | | | | 15 | 7 | 5 | | |

Montreal and Beauchel — FOR 1892

Statistics Blank Book, Ballantyne

| VALUE AND DESCRIPTION OF REAL PROPERTY. | | | | | | PERSONAL PROPERTY. | | | Aggregate of All Property | STATUTE LABOR | | | DOG TAX | | STATISTICS. | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 9 | 10 | 11 | | 12 | 13 | 14 | 15 | 16 | 17 | 18 | | | 19 | | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 |
| No. of Lot, House, etc., in each division. | No. of acres, or other measure, in the township, the ratio of Property | (In Townships) No. of Acres Cleared. | (In Cities, towns or villages) Built upon or Vacant. | Value of each Parcel of Real Property | Total Value of Real Property | Value of Personal Property of other than income. | Amount of Taxable Income. | Total value of Personal Property and Taxable Income. | Total value of Real & Personal Property and Taxable Income | Male Persons from 21 to 60 years. | No. of Days. | Road Division | Dogs. | Bitches. | No. of Persons in the Family or Person Rated as Resident | Religion. | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Date of Delivery of Notice under section 11 | Bir ths. | Deaths | Rent Rated | Average W. of L. | Acres sown by Waste Land | Acres of Orchard or Garden | No of Acres under Fall Wheat |
| pt 15 pt 14.15 | 100 | | | 100 | 100 | 136 | | | 236 | 1 | 2 | 54 | | | 12 | P | 7 | 13 | 6 | 2 | Dec 26 | | | | | | | |
| 16.17 | 200 | 65 | | 330 | 330 | 192 | | | 522 | 1 | 3 | 36 | | | 8 | " | 15 | 10 | 10 | 2 | 26 | | | | | | | |
| 15.15 | 100 | 15 | | 130 | 130 | 100 | | | 230 | 1 | 2 | 21 | | | 1 | " | | | | 2 | 26 | | | | | | | |
| 18 | 100 | 40 | | 180 | 180 | 208 | | | 388 | 1 | 2 | 18 | | | 4 | " | 19 | 17 | 5 | 2 | 26 | | | | | | | |
| 19 | 100 | 40 | | 180 | 180 | 50 | | | 230 | 1 | 2 | 18 | | | 1 | " | | | | 1 | 26 | | | | | | | |
| 16.17 | 100 | 30 | | 160 | 160 | 50 | | | 210 | 1 | 2 | 18 | | | 1 | " | | | | 1 | 26 | | | | | | | |
| 18.19 | 196 | 50 | | 196 100 | 296 | 148 | | | 444 | 1 | 2 | 18 | | | 14 | R.C. | 10 | 10 | 4 | 2 | 26 | | | | | | | |
| 18 | | | | 90 | | | | | | 1 | 2 | 18 | | | 1 | " | | | | | 26 | | | | | | | |
| 30 | 90 | 8 | | 16 | 106 | | | | 106 | 1 | 2 | 32 | | | 1 | " | | | | | 26 | | | | | | | |
| 55.56 | | | | 150 | | | | | | | | | | | | | | | | | | | | | | | | |
| 29.30 | 150 | 5 | | 10 | 160 | 125 | | | 285 | 1 | 2 | 6 | | | 3 | " | 2 | 2 | 1 | 2 | 29 | | | | | | | |
| 16.17 | 100 | 16 | | 132 | 132 | 100 | | | 232 | 1 | 2 | 54 | | | 1 | P | | | | 2 | 30 | | | | | | | |
| pt 22. pt 21.22 | 175 | 50 | | 275 | 275 | 100 | | | 375 | 1 | 2 | 24 | | | 1 | " | | | | 2 | 30 | | | | | | | |
| pt 19.20 | 140 | 50 | | 240 | 240 | 136 | | | 376 | 1 | 2 | 54 | | | 2 | " | 3 | 5 | 2 | 2 | 30 | | | | | | | |
| 19 | 88 | 30 | | 88 60 | 148 | 98 | | | 246 | 1 | 2 | 54 | | | 7 | " | 4 | 1 | 3 | 2 | 30 | | | | | | | |
| pt 18 pt 19 | 100 | 10 | | 120 | 120 | 208 | | | 328 | 1 | 2 | 54 | | | 9 | " | 9 | 17 | 3 | 4 | 30 | | | | | | | |
| 18 | 75 | 25 | | 125 | 125 | 50 | | | 175 | 1 | 2 | 54 | | | 1 | " | 3 | | | | 30 | | | | | | | |
| pt 18 | 50 | 25 | | 100 | 100 | 140 | | | 240 | 1 | 2 | 54 | | | 8 | " | 4 | 6 | 2 | 2 | 30 | | | | | | | |
| 16 | 99 | 8 | | 100 | 100 | 12 | | | 112 | 1 | 2 | 23 | | | 4 | " | | | | | 30 | | | | | | | |
| 17 | 100 | 15 | | 130 | 130 | | | | 130 | 1 | 2 | 54 | | | 1 | " | | | | | 30 | | | | | | | |
| 13 pt 14.15 | 180 | 18 | | 216 | 216 | 125 | | | 341 | 1 | 2 | 42 | | | 1 | " | 4 | | | 1 | 30 | | | | | | | |
| 4.5 | 196 | 15 | | 226 | 226 | 125 | | | 451 | 1 | 2 | 25 | | | 2 | " | 2 | | | 2 | 30 | | | | | | | |
| 5.5 | 200 | 30 | | 260 | 260 | 75 | | | 335 | 1 | 2 | 26 | | | 1 | " | 4 | | | | 30 | | | | | | | |
| 4 | 100 | | | 100 | 100 | | | | 100 | 1 | 2 | 26 | | | 1 | " | | | | | 30 | | | | | | | |
| pt 17. pt 18 | 70 | 15 | | 100 | | | | | | | | | | | | | | | | | | | | | | | | |
| 6.7 | 160 | 30 | | 220 | 320 | 136 | | | 456 | 1 | 2 | 26 | | | 5 | " | 11 | 9 | 2 | 4 | 31 | | | | | | | |
| 63.64 | 100 | | | 130 | 130 | | | | 130 | 1 | 2 | 1 | | | 1 | " | | | | | 31 | | | | | | | |
| | 3069 | 590 | | | 4264 | 2314 | | | 6678 | 25 | 57 | | | | 91 | | 97 | 90 | 38 | 35 | | | | | | | | |

# ASSESSMENT ROLL FOR THE MUNICIPALITY OF

| 1 | 2 | | 3 | 4 | 5 | 6 | | SCHOOL SECTION. 7 | | | | | 8 | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NAMES OF TAXABLE PARTIES. | | | | | | | | | | | | | |
| Successive No. on Roll. | NAME OF TAXABLE PARTY AND POST OFFICE ADDRESS. | | OCCUPATION And in case of Females, Spinster, Married Woman, or Widow. | Freeholder, Householder, Tenant or Farmer's Son or Wage Earner. | Age of Assessed Party | Name and Address of the Owner, when the party named in column 2 is not the owner. | Non-Res'dent. | No. of School Section. | Public or Separate School Supporter. | No. of Children between 5 and 16 Assessed Taxes. | No. of Children between the Ages of 5 and 16 | No. of Children over 16 and under 21. | No. of Concession, Name of Township, other Description of Property, Local Division in which the Real Property lies. | |
| | | | | | | | | | | | | | Tp. | |
| 301 | Archie Riddle | Birds Creek | Agent | H | 45 | Mrs R. Bartlett | | 7 | P | | | | H | 4 |
| 302 | Robt. Bartlett | Muskeagh Valley | Farmer | F | 40 | Muskeagh Valley | | 4 | " | | | | " | 8 |
| 303 | Jas. Glenn | " | " | " | 30 | | | 4 | " | | | | " | 8 |
| 304 | Arthur Bartlett | " | " | " | 46 | | | 4 | " | 3 | | 2 | " | 8.9 |
| 305 | Cyrus Hutchinson | " | Cooper | H | 56 | | | 4 | " | 2 | | | " | 8 |
| 306 | Jno. Glenn | " | Farmer | F | 66 | | | 4 | " | | | | " | 7.10 |
| 307 | Robt. Glenn | " | " | " | 28 | | | 4 | " | | | | " | 10 |
| 308 | Edwd. Price | " | " | H | 45 | | | 4 | " | | | | " | 7 |
| 309 | Ernest Keller | New Carlow | " | " | 38 | | | 4 | " | 3 | | 3 | " | 11 |
| 310 | Henry Welch | " | " | " | 35 | | | 4 | " | 2 | | | " | 12 |
| 311 | Wm Jenkins sr. | Muskeagh Valley | " | " | 53 | | | 4 | " | 4 | | 1 | " | 11 |
| 312 | Jas. Jenkins | " | " | F | 25 | | | 4 | " | | | | " | 11 |
| 313 | Wm Jenkins jr | " | | H | 29 | | | 4 | " | | | | " | 11 |
| 314 | Edwd. Laundry | " | Merchant Tenant | " | 30 | | | 4 | " | | | | " | 11 |
| 315 | Jno. A. McDonald | " | Farmer | " | 24 | | | 4 | " | | | | " | 11 |
| 316 | Alex. McDonald | " | " | F | 41 | | | 4 | " | | | | " | 11 |
| 317 | Sarah M. Robinson | Hybla | Spinster | H | 37 | | | 2 / 4 | " | 4 | 2 | 1 | " | 10 |
| 318 | Jas. A. Robinson | " | Farmer | " | 24 | | | 2 | " | 2 | 1 | 2 | " | 10 |
| 319 | Geo. Twa | Maynooth | " | F | 37 | | | 2 | " | | | | " | 9.10 |
| 320 | Philander Twa | " | " | " | 36 | | | 3 | " | 4 | 3 | 1 | " | 11 |
| 321 | Miriam Kelusky | " | " | " | 33 | | | 3 | " | 1 | 2 | | " | 12 |
| 322 | Wm Dickens | " | " | H | 49 | | | 3 | " | 3 | 2 | | " | 11.12 |
| 323 | Jas. Goodsey | Greenview | " | F | 35 | | | 2 | " | 2 | 1 | 2 | " | 10 |
| 324 | Jas. Robinson | Maynooth | " | " | 41 | | | 6 | " | 3 | 2 | | " | 12 |
| 325 | Jas. Brennahan | Muskeagh Valley | " | " | 49 | | | 6 | " | 5 | 6 | | " | 12.13 |
| | | | | | | | | 4 | " | 1 | 3 | | " | 8 |
| | | | | | | | | | | 39 | 22 | 12 | | |

Montagle and Neuschel

FOR 1892

Ontario Steam Print, Belleville.

| VALUE AND DESCRIPTION OF REAL PROPERTY. | | | | | | PERSONAL PROPERTY. | | | Aggregate of All Property | STATUTE LABOR | | | DOG TAX | | STATISTICS. | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 9 | 10 | 11 | | 12 | 13 | 14 | 15 | 16 | 17 | 18 | | | 19 | | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 |
| No. of Lot, House, etc., in each division. | No. of acres, or other measure, where Township Property | (In Township). No. of Acres Cleared. | (In Cities, Towns or Villages) Built upon or Vacant. | Value of each Parcel of Real Property | Total Value of Real Property | Value of Personal Property other than Income. | Amount of Taxable Income. | Total value of Personal Property and other Taxable Income. | Total value of Real & Personal Property and Taxable Income. | Male Persons from 21 to 60 years. | No. of Days. | Road Division | Dogs. | Bitches. | No. of Persons in family or Person Rated as president | Religion. | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Date of Delivery of Notice under section 41 | Bir bs. | Deaths | Real Estate | Acres Sown in Fall Wheat | Acres Sown in Spring Wheat | Acres of Waste Land | Acres of Orchard or Garden | No of Acres under Fall Wheat |
| 2.4 | 200 | | ~~200~~ | 200 | 200 | | | | 200 | 1 | 2 | 53 | | | 1 | P | | | | | Sept | | | | | | | |
| 3.4 | 156 | 60 | | 156 120 | 276 | 300 | | | 576 | 1 | 2 | 25 | | | 10 | " | 34 | 19 | 2 | 2 | 31 | | | | | | | |
| 7 | 78 | 25 | | 78 50 | 128 | 86 | | | 214 | 1 | 2 | 27 | | | 5 | " | 13 | 6 | | 1 | 31 | | | | | | | |
| 8.9.8 pt 9 | 250 | 90 | | 250 ~~180~~ | 430 | 400 | | | 950 | 1 | 3 | 27 | | | 10 | " | 30 | 40 | | 4 | 31 | | | | | | | |
| 10 | 75 | 8 | | 100 | 100 | | | | 100 | 1 | 2 | 27 | | | 6 | " | | | | | 31 | | | | | | | |
| 8.11.12 | 200 | 50 | | 300 | 300 | | | | 300 | 1 | 2 | 28 | | | 4 | " | | | | | 31 | | | | | | | |
| 10 | 100 | 30 | | 160 | 160 | 220 | | | 380 | 1 | 2 | 28 | | | 1 | " | 20 | 7 | | 2 | 31 | | | | | | | |
| pt 12.13 pt 14 | 100 | | | 100 | 100 | | | | 100 | 1 | 2 | 23 | | | 1 | " | | | | | 31 | | | | | | | |
| 1 | 86 | 10 | | 100 | 100 | 25 | | | 125 | 1 | 2 | 26 | | | 8 | " | 2 | 2 | | | 31 | | | | | | | |
| 1 | 86 | | | 50 | 50 | | | | 50 | 1 | 2 | 26 | | | 4 | " | | | | | 31 | | | | | | | |
| pt 10.11.12 | 100 | 25 | | 200 | 200 | 148 | | | 348 | 1 | 2 | 28 | | | 15 | " | 4 | 5 | 4 | 2 | April 1 | | | | | | | |
| pt 9 pt 10 | 100 | 15 | | 130 | 130 | 50 | | | 180 | 1 | 2 | 28 | | | 1 | " | | | | 2 | 1 | | | | | | | |
| 8 pt 9 | 150 | 25 | | 180 | 180 | 12 | | | 192 | 1 | 2 | 28 | | | 1 | " | 1 | | | | 1 | | | | | | | |
| pt 11 | | | | 100 | 100 | | | | 100 | 1 | 2 | 28 | | | 2 | " | | | | | 1 | | | | | | | |
| pt 13.14 | 125 | 12 | | 150 | 150 | 25 | | | 175 | 1 | 2 | 28 | | | 3 | " | 3 | 3 | | | 1 | | | | | | | |
| pt 15 | 55 | 35 | | 155 | | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | 50 | ~~35~~ | | 50 | 205 | 148 | | | 353 | 1 | 2 | 20 | | | 10 | " | 12 | 5 | 2 | 2 | 1 | | | | | | | |
| 17 | 100 | | | 100 | 100 | 75 | | | 175 | 1 | 2 | 20 | | | 6 | " | | | | | 1 | | | | | | | |
| pt 17 pt 18 pt 18 | 100 | 10 | | 120 | 120 | 100 | | | 220 | 1 | 2 | 20 | | | 1 | " | | | | | 1 | | | | | | | |
| 17.18 | 200 | 20 | | 240 | 240 | 184 | | | 424 | 1 | 2 | 20 | | | 9 | " | 14 | 6 | 5 | 2 | 1 | | | | | | | |
| 16.17 | 150 | 14 | | 150 28 | 178 | 86 | | | 264 | 1 | 2 | 20 | | | 5 | " | 5 | 4 | 2 | 2 | 1 | | | | | | | |
| 19.18.19 | 250 | 40 | | 250 80 | 330 | 220 | | | 550 | 1 | 3 | 19 | | | 7 | " | 16 | 16 | 4 | 2 | 1 | | | | | | | |
| 15.16 | 100 | | | 100 | 100 | | | | 100 | 1 | 2 | 20 | | | 6 | " | | | | | 1 | | | | | | | |
| 10 pt 11 pt 12 | 250 | 40 | | 250 80 | 330 | 196 | | | 526 | 1 | 3 | 29 | | | 7 | " | 20 | 5 | 4 | 2 | 2 | 1 | | | | | | |
| 13.14.13.14 | 300 | 50 | | 400 | 400 | 240 | | | 640 | 1 | 3 | 21 | | | 10 | " | 25 | 20 | 6 | 3 | 2 | | | | | | | |
| 11.12 pt 13 | 200 | 30 | | 260 | 260 | 196 | | | 456 | 1 | 2 | 27 | | | 9 | " | 15 | 7 | 4 | 2 | 2 | | | | | | | |
| | 3691 | 599 | | | +817 ~~4957~~ | 2711 | | | 7698 | 25 | 57½ | | 142 | | 194 | 145 | 33 | 28 | | | | | | | | | | |

# ASSESSMENT ROLL FOR THE MUNICIPALITY OF

| NAMES OF TAXABLE PARTIES. | | | | | | | SCHOOL SECTION. | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | | 7 | | | | | 8 |
| Successive No. on Roll. | NAME OF TAXABLE PARTY AND POST OFFICE ADDRESS. | OCCUPATION And in case of Females, Spinster, Married Woman, or Widow. | Freeholder, Householder, Tenant or Farmer's Son or Wage Earner. | Age of Assessed Party | Name and Address of the Owner, when the party named in column 2 is not the owner. | Non Resident. | No. of School Section. | Public or Separate School Supporter. | No. of Children between the ages of 5 and 16 | No. of Children between the ages of 7 and 13. | No. of Children over 7 and under 21. | No. of Concession, Name of street, or other designation of the Local Division in which the Real Property lies. |
| | | | | | | | | | | | | Tp. |
| 326 | Jas. Brennahan | Deontiagle Valley | Farmer | F.S. | 22 | | 4 | P | | | | Sr 5 |
| 327 | David Brennahan | " | " | H | 29 | | 2/4 | " | | | | " 9 |
| 328 | Leonard Laundry | Hybla | " | F | 27 | | 2 | " | | | | " 8 |
| 329 | Thos. Bartlett | " | " | " | 40 27 | | 2 | " | 2 | 2 | | " 8.9.10 |
| 330 | Geo. Bartlett | " | " | " | 48 | | 2 | " | 3 | 1 | 1 | " 7.6 |
| 331 | Edwd. Bartlett | " | " | " | 50 | | 4 | " | | | | " 8 |
| 332 | Jas. Lees | North Bay | " | " | 37 | N.R. | 4 | " | | | | " 10 |
| 333 | Wm. S. Sheppard | Maynooth | " | " | 45 | N.R. | 5 | " | | | | H 16 |
| 334 | Wm. Nicoll | Norwood | " | H | 29 | N.R. | 8 | " | | | | " 4.5 |
| 335 | Fred. Roy | Birds Creek | " | " | 22 | | 7 | " | | | | Sr. H.R.S. |
| 336 | Jas. R. Spence | Hybla | " | F | 40 | | 2 | " | 5 | | | " 6.7 |
| 337 | Wm. J. Spence | " | " | H | 18 | | 4 | " | | | | " 7 |
| 338 | Michael J. Hickey | Maynooth | " | F | 62 | | 5 | " | | | | H H.R.W. |
| 339 | Pat. Frran | " | " | H | 22 | | 5 | " | | | | " 11 |
| 340 | Sam. Peaver | " | " | " | 40 | | 5 | " | | | | " 10 |
| 341 | Wm. Peaver | " | " | " | 54 | | 5 | " | | | | " 10 |
| 342 | Thos. Peaver | " | " | " | 23 | | 5 | " | | | | " 9 |
| 343 | Jas. Peaver | " | " | " | 22 | | 5 | " | | | | " 8 |
| 344 | Richd. Peaver Jr | " | " | " | 29 | | 5 | " | | | | " 9 |
| 345 | Isaac Grant | " | " | " | 38 | | 5 | " | | | | " 11 |
| 346 | Jos. Sheppard | " | " | " | 23 | | 5 | " | | | | " 11 |
| 347 | Richd Peaver Sr. | " | " | " | 43 | | 5 | " | | | | " 10 |
| 348 | Jos. J. Peaver | " | " | " | 22 | | 5 | " | | | | " 10 |
| 349 | Jas. Peaver | " | " | " | 58 | | 5 | " | | | | " 10 |
| 350 | Peter Coe | " | " | F | 39 | | 5 | " | 5 | | | " 11 |
| | | | | | | | | 15 | 3 | 1 | | |

Thornleigh and Hirschel

FOR 18 92

Ontario Steam Print, Belleville.

| VALUE AND DESCRIPTION OF REAL PROPERTY. | | | | | | PERSONAL PROPERTY. | | | Aggregate of All Property | STATUTE LABOR | | | DOG TAX | | STATISTICS. | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 9 | 10 | 11 | | 12 | 13 | 14 | 15 | 16 | 17 | 18 | | | 19 | | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 |
| No. of Lot, House, etc., in each division. | No. of acres, or other measure, which the Assessment of Property | (In Townships) No. of Acres Cleared. | (In Cities, towns or Villages) Built upon or Vacant. | Value of each Parcel of Real Property | Total Value of Real Property | Value of Personal Property of other than Income. | Amount of Taxable Income. | Total value of Personal Property and Taxable Income. | Total value of Real & Personal Property and Taxable Income | Mal. Persons from 21 to 60 years. | No. of Days. | Road Division | Dogs. | Bitches. | No. of Persons in family of Person Rated as Resident | Religion. | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Dated Delivery of Notice under section 41 | Births | Deaths | Residents | Average W. C. Lost | Average Days W. Work Lost | Acres of Orchard or Garden | No. of Acres under Fall Wheat |
| 11.12.13 | 50 | | | 50 | | | | | | 1 | 2 | 27 | | | | P | | | | | April | | | | | | | |
| pt 15 pt 16 | 50 | | | 50 | 100 | | | | | 1 | 2 | 27 | | | | P | | | | | 2 | | | | | | | |
| | | | | 220 | | | | | 100 | | | | | | 1 | P | | | | | | | | | | | | |
| pt 16.17.18 | 220 | 90 | | 180 | 400 | 208 | | | 608 | 1 | 3 | 45 | | | 3 | " | 18 | 33 | | 2 | 3 | | | | | | | |
| | | | | 350 | | | | | | | | | | | | | | | | | | | | | | | | |
| 19.20.19.20 | 350 | 100 | | 200 | 550 | 172 | | | 722 | 1 | 4 | 45 | | | 6 | " | 14 | 110 | | 2 | 3 | 1 | | 1 | | | | |
| | | | | 200 | | | | | | | | | | | | | | | | | | | | | | | | |
| pt 21.20.21 | 200 | 125 | | 250 | 450 | 220 | | | 670 | 1 | 3 | 45 | | | 4 | " | 35 | | | 2 | 3 | | | | | | | |
| | | | | 220 | | | | | | | | | | | | | | | | | | | | | | | | |
| pt 13.14.15 pt 16 | 220 | 15 | | 30 | 250 | | | | 250 | 1 | 2 | 27 | | | 1 | " | | | | | 3 | | | | | | | |
| 4.5 | 200 | 30 | | 260 | 260 | | | | 260 | 1 | 2 | 26 | | | 1 | " | | | | | 3 | | | | | | | |
| 11.12 | 200 | | | 200 | 200 | | | | 200 | 1 | 2 | 39 | | | 1 | " | | | | | 3 | | | | | | | |
| 27.27 | 109 | | | 109 | 109 | | | | 109 | 1 | 2 | 43 | | | 1 | " | | | | | 3 | | | | | | | |
| 27 | 100 | 4 | | 108 | 108 | | | | 108 | 1 | 2 | 9 | | | 1 | " | | | | | 3 | | | | | | | |
| | | | | 79 | | | | | | | | | | | | | | | | | | | | | | | | |
| 26.26 | 79 | 22 | | 44 | 123 | 75 | | | 198 | 1 | 2 | 24 | | | 9 | " | 6 | 6 | 2 | | 8 | | | | | | | |
| 15 | 56 | 3 | | 62 | 62 | | | | 62 | 1 | 2 | 23 | | | 1 | " | | | | | 8 | | | | | | | |
| 47.48.12 | 100 | 10 | | 120 | 120 | 98 | | | 218 | 1 | 2 | 8 | | | 2 | R.C. | 8 | 2 | 1 | | 9 | | | | | | | |
| 2.3 | 100 | 9 | | 118 | 118 | | | | 118 | 1 | 2 | 46 | | | 4 | " | | | | | 9 | | | | | | | |
| 13 | 80 | 7 | | 100 | 100 | | | | 100 | 1 | 2 | 7 | | | 1 | P | | | | | 9 | | | | | | | |
| pt 14 | 25 | 3 | | 31 | 31 | 98 | | | 129 | 1 | 2 | 7 | | | 7 | " | 4 | | | 1 | 9 | | | | | | | |
| 14 | 75 | | | 75 | 75 | | | | 75 | 1 | 2 | 7 | | | 1 | " | | | | | 9 | | | | | | | |
| 13 pt 14 | 100 | | | 100 | 100 | | | | 100 | 1 | 2 | 7 | | | 1 | " | | | | | 9 | | | | | | | |
| 15 | 100 | | | 100 | 100 | | | | 100 | 1 | 2 | 7 | | | 1 | " | | | | | 9 | | | | | | | |
| 13.14 | 100 | 5 | | 110 | 110 | 65 | | | 175 | 1 | 2 | 7 | | | 7 | " | 4 | 8 | | | 9 | | | | | | | |
| 15 | 100 | | | 100 | 100 | | | | 100 | 1 | 2 | 7 | | | 1 | " | | | | | 9 | | | | | | | |
| 12 | 50 | | | 50 | 50 | | | | 50 | 1 | 2 | 7 | | | 1 | " | | | | | 9 | | | | | | | |
| pt 9.10 | 100 | 6 | | 112 | 112 | | | | 112 | 1 | 2 | 7 | | | 1 | " | | | | | 9 | | | | | | | |
| 7.8 | 75 | 4 | | 100 | 125 | | | | 225 | 1 | 2 | 7 | | | 8 | " | 2 | 6 | 2 | 2 | 9 | | | | | | | |
| 5.6 | 100 | 15 | | 130 | 130 | 160 | | | 290 | 1 | 2 | 7 | | | 7 | R.C | 9 | 5 | 3 | 2 | 9 | | | | | | | |
| | 2920 | 448 | | | 3858 | 1221 | | | 5079 | 25 | 54 | | | | 71 | | 100 | 170 | 8 | 11 | | | | | | | | |

# ASSESSMENT ROLL FOR THE MUNICIPALITY OF

| 1 | 2 | | 3 | 4 | 5 | 6 | | 7 | | | | | 8 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| NAMES OF TAXABLE PARTIES. | | | | | | | | SCHOOL SECTION. | | | | | |
| Successive No. on Roll. | NAME OF TAXABLE PARTY AND POST OFFICE ADDRESS. | | OCCUPATION And in case of Females, Spinster, Married Woman, or Widow. | Freeholder, Householder, Tenant or Farmer's Son or Wage Earner. | Age of Assessed Party. | Name and Address of the Owner, when the party named in column 2 is not the owner. | Non-Res. Cert. | No. of School Section. | Public or Separate School. | No. of Children between 5 and 16 years of age. | No. of Children between 5 and 16 years of age. | No. of Children between 5 and 16 years of age. | No. of Concession, Name of Street, other Designation of Locality, Local Division, and whether Real or Personal. |
| | | | | | | | | | | | | | Tp. |
| 351 | Michael Coe | Maynooth | Farmer | F | 42 | | | 5 | P | 5 | | | H 10 |
| 352 | Wm Gloster | " | " | H | 27 | | | 5 | " | | | | M 11 |
| 353 | Albert Gloster | " | " | " | 24 | | | 5 | " | | | | " 10 |
| 354 | Thos. Dillon Jr | " | " | " | 28 | | | 5 | " | 2 | | | " 10 |
| 355 | Pat. Casey | " | " | " | 50 | | | 5 | " | | | | " 11 |
| 356 | Thos. Costello | " | " | " | 67 | | | 5 | " | 3 | 4 | | " 10.11 |
| 357 | Simon Costello | " | " | F.S. | 22 | | | 5 | " | | | | " 10.11 |
| 358 | Michael Gannon | Birds Creek | " | H | 30 | | | 5 | " | | | | " H.R.E. |
| 359 | A.C. Gibell | " | Merchant and Farmer | F | 39 | | | 7 | " | | | | H H.R.W. |
| 360 | Jas. Best | " | Hotel Keeper | " | 39 | | | 7 | " | 1 | | | " 34 |
| 361 | Wm Golding | " | Farmer | H | 30 | | | 7 | " | | | | H. H.R.W. |
| 362 | Isaac Golding | " | " | F | 63 | | | 7 | " | | | | M. H.R.E. |
| 363 | Lyman Golding | " | Merchant | " | 27 | | | 7 | " | | | | H. H.R.W. |
| 364 | Jas. A. Bartlett | Sybla | Farmer | H | 21 | | | 7 | " | | | | " H.R.W. |
| 365 | Mrs Annie Kirran | Maynooth | Widow | F | 44 | | | 2 | " | | | | M 8.9 |
| 366 | Ernest W. Edwards | Birds Creek | Farmer | F.S. | 23 | | | 1 | " | 2 | 1 | 4 | H H.R.W. |
| 367 | Solomon Robins | Bancroft | " | H | 24 | | | 7 | " | | | | " 4.5 |
| 368 | Jno. M. Arnot | Greenview | " | " | 24 | | | 2 | " | | | | M 2 |
| 369 | Jas. McFarlane | " | " | F | 37 | | | 6 | " | | | | " 13 |
| 371 | Josiah Moore | Birds Creek | " | " | 74 | | | 6 | " | | | | " 16 |
| 371 | John Betts | Slayton | " | " | 65 | | | 7 | " | | | | " H.R.E. |
| 372 | Bronson & Weston | Ottawa | Lumbermen | " | | | N.R | 8 | " | | | | H 3 |
| 373 | Andrew O'Neil | Birds Creek | Farmer | " | 54 | | N.R | 7 | " | | | | " 4.5 |
| 374 | Wm Orr | Madoc | " | " | 54 | | | 7 | " | | | | " 1 |
| 375 | Jno. Walker | Birds Creek | " | H | 35 | | N.R | 5 | " | | | | " 8.9 |
| | | | | | | | N.R | 7 | " | | | | " 4 |
| | | | | | | | | | | 13 | 5 | 4 | |

Montagle and Deroche

FOR 1892

Ontario Steam Print, Belleville.

| VALUE AND DESCRIPTION OF REAL PROPERTY. | | | | | | PERSONAL PROPERTY. | | | Aggregate of All Property | STATUTE LABOR | | | DOG TAX | | STATISTICS. | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 9 | 10 | 11 | | 12 | 13 | 14 | 15 | 16 | 17 | 18 | | | 19 | | 20. | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 |
| No. of Lot, House, etc., as each defines | No. of acres, or part thereof, shown in previous cent. of Property | (In Township). No. of Acres Cleared. | (In Cities towns or Villages) Built upon or Vacant. | Value of each Lot or Real Property | Total Value of Real Property | Value of Personal Property other than Income. | Amount of Taxable Income. | Total value of Real Property and Taxable Income. | Total value of Real & Personal Property and Taxable Income | Man Years from 14 to 60 years. | No. of Days. | Road Division | Dogs. | Bitches. | No. of Persons in family of Head of Family as Resident | Religion. | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Date of Delivery of Mail Bags under section 41 | Bir-ths. | Deaths | Real Y-ear | V-alue of Assessment Re-p. | Marsh-Waste Land | Acres of Orchard or Garden | No of Acres under Fall Wheat |
| 4.5 | 100 | 30 | | 160 | 160 | 136 | | | 296 | 1 | 2 | 7 | | | 8 | R.C | 7 | 7 | 3 | 2 | Apr 9 | | | | | | | |
| 30 | 70 | 8 | | 100 | 100 | 125 | | | 225 | 1 | 2 | 22 | | | 4 | " | 2 | 2 | 2 | 2 | 9 | | | | | | | |
| 26 | 100 | | | 100 | 100 | | | | 100 | 1 | 2 | 22 | | | 1 | " | | | | | 9 | | | | | | | |
| 29 | 80 | 10 | | 100 | 100 | | | | 100 | 1 | 2 | 22 | | | 7 | " | | | | | 9 | | | | | | | |
| 27 | 100 | | | 100 | 100 | | | | 100 | 1 | 2 | 22 | | | 9 | " | | | | | 9 | | | | | | | |
| 27.27 | 200 | 15 | | 200 | 200 | 136 | | | 336 | 1 | 2 | 22 | | | 8 | P | 3 | 6 | 2 | 2 | 9 | | | | | | | |
| 27.27 | | | | 195 | | | | | | 1 | 2 | 22 | | | | " | | | | | 9 | | | | | | | |
| 37.38.39.40 | 195 | 20 | | 40 | 235 | | | | 235 | 1 | 2 | 46 | | | 5 | R.C. | | | | | 9 | | | | | | | |
| lot 10 8.9.9 9.10.11.12 | 278½ | 60 | | 398 | 398 | 162 | 300 | | 860 | 1 | 3 | 10 | | | 5 | P | 1 | 18 | 1 | 3 | 13 | | | | | | | |
| 13.14.15.16 55.13 | 200 | | | 200 | 200 | 480 | | | 680 | 1 | 2 | 50 | | | 4 | " | 18 | 25 | 15 | 7 | 23 | | | | | | | |
| 19 | 100 | | | 100 | 100 | | | | 100 | 1 | 2 | 50 | | | 1 | " | | | | | 23 | | | | | | | |
| Saw Mill | — | | | 100 | 100 | | | | 100 | 1 | 2 | 50 | | | 1 | " | | | | | 23 | | | | | | | |
| lot 9 | ½ | | | 100 | 100 | | | | 100 | 1 | 2 | 50 | | | 1 | " | | | | | 23 | | | | | | | |
| 24.23 | 200 | 7 | | 114 | 114 | | | | 114 | 1 | 2 | 45 | | | 1 | " | | | | | 23 | | | | | | | |
| 69.70 | 100 | 25 | | 150 | 150 | | | | 150 | 1 | 2 | 5 | | | 7 | R.C. | | | | | 23 | | | | | | | |
| 10.11 | | | | | | | | | | 1 | 2 | 40 | | | 1 | P | | | | | 23 | | | | | | | |
| lot 29 | 50 | | | 50 | 50 | | | | 50 | 1 | 2 | 52 | | | 1 | " | | | | | 23 | | | | | | | |
| 4.5.6 | 300 | | | 150 | 150 | | | | 150 | 1 | 2 | 30 | | | 1 | " | | | | | 23 | | | | | | | |
| lot 10 | 15 | 2 | | 50 | 50 | | | | 50 | 1 | 2 | 31 | | | 4 | " | | | | | 26 | | | | | | | |
| 29.30 | 100 | | | 100 | 100 | | | | 100 | 1 | 2 | 46 | | | 1 | " | | | | | 27 | | | | | | | |
| 18 | 100 | 4 | | 108 | 108 | | | | 108 | 1 | 2 | 49 | | | 1 | " | | | | | 27 | | | | | | | |
| 5.6.7.7 | 400 | | | 384 | 384 | | | | 384 | 1 | 3 | 10 | | | | " | | | | | 27 | | | | | | | |
| 11 | 88 | | | 100 | 100 | | | | 100 | 1 | 2 | 12 | | | 1 | R.C. | | | | | 27 | | | | | | | |
| 2.3.4.4 | 400 | | | 400 | 400 | | | | 400 | 1 | 3 | 46 | | | 1 | P | | | | | 27 | | | | | | | |
| 8 | 100 | | | 100 | 100 | | | | 100 | 1 | 2 | 40 | | | 1 | " | | | | | 27 | | | | | | | |
| | 3277 | 181 | | | 3599 | 1039 | 300 | | 4938 | 25 | 53 | | | | 74 | | 31 | 58 | 23 | 16 | | | | | | | | |
| | | | | | | | | | 86,416 | | | | | | | | | | | | | | | | | | | |

# ASSESSMENT ROLL FOR THE MUNICIPALITY OF

| NAMES OF TAXABLE PARTIES. | | | | | | | SCHOOL SECTION. | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | 3 | 4 | 5 | 6 | | 7 | | | | | 8 |
| 1 | 2 | | | | | | | | | | | |
| Successive No. on Roll. | NAME OF TAXABLE PARTY AND POST OFFICE ADDRESS. | OCCUPATION And in case of Females, Spinster, Married Woman, or Widow. | Freeholder, Householder, Tenant or Farmer's Son or Wage Earner. | Area of Assessed Party | Name and Address of the Owner, when the party named in column 2 is not the owner. | Non Res'dent. | No. of School Section. | Public or Separate School Supporter. | No. of Children between the ages of 5 and 16. | No. of Children between the ages of 5 and 21. | No. of Children over 5 and under 21. | No. of Concession, Name of street, other Designation of Local Division in which the Real Property lies. |

FOR 18

Ontario Steam Print, Belleville.

| VALUE AND DESCRIPTION OF REAL PROPERTY. | | | | | PERSONAL PROPERTY. | | | Aggregate of All Property | STATUTE LABOR | | | DOG TAX | | STATISTICS. | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 9 | 10 | 11 | | 12 | 13 | 14 | 15 | 16 | 17 | 18 | | | 19 | | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 |
| No. of Lot, House, etc., in each division. | No. of acres, or other measure, and the character of Property | In Township, No. of Acres cultivated. | In Cities, towns or Villages, Built upon or Vacant. | Value of each Property of Real Property | Total Value of Real Property | Value of Personal Property other than income. | Amount of Taxable Income. | Total value of Personal Property and Taxable Income. | Total value of Real & Personal Property and Taxable Income | Mal Persons from 21 to 60 years. | No of Days. | Road Division | Dogs. | Bitches. | No. of Persons in family of Persons not at Resident | Religion. | No. of Cattle. | No. of Sheep. | No of Hogs. | No. of Horses. | Date of Delivery of Notice under section 48 | Births. | Deaths | Real Estate | Value of Wild Land | Acres in Township Waste Land | Area of Orchard & Garden | No of Acres under Fall Wheat |

I certify that the within roll is a true and correct copy of the revised roll for 1892, Townships of Madoc and Marmora

John Spence
Clerk